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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

LARGEST NET PAID CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA

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DIEFENBAKER ASSURES ISRAEL OF FRIENDSHIP

CANADIAN JEWISH CONGRESS JOINS WORLD PROTEST AGAINST SOVIET OPPRESSION

MONTREAL, (CJN) — Canadian Jewish Congress views with alarm and mounting anxiety the recent arrest and secret prosecution of three prominent leaders of the Leningrad Jewish community, according to a statement issued by Michael Garber, Q.C., national chairman, foreign affairs committee, Canadian Jewish Congress.

Under Stalin's regime, the statement continued, repressive measures taken against the Russian Jewish community culminated in the notorius "doctor's plot" which was exposed as a fraud with the accession of Nikita Krushchev's "collective leadership" in 1953 This admission of unjust legal action on the part of the Russian authorities was welcomed by world opinion and regarded as being more in conformity with established judicial processes and judicious attitudes.

The recent appearance of a Yiddish periodical for the first time in many years and the publication of several Yiddish books were a further manifestation of an improved attitude on the part of the authorities towards Jewish cultural rights.

In the light of these events, it comes all the more as a shock to learn of the arrest, star-chamber trial of, and long prison terms meted out to, these Jewish leaders. The whole sordid affairs was kept secret till its disclosure in the New York Herald Tribune, and even at this stage the evidence rendered at the trial was not made public. One is forced to the conclusion that the so-called evidence cannot stand the light of day.

We therefore support, Mr. Garber concluded, the demand made by other public bodies that these men be liberated. Their continued imprisonment coupled with the arrest of members of the Moscow Jewish community and the disbanding of the governing Council of the only Jewish seminary in the Soviet Union will reflect a reversal of the more liberal trend introduced by Krushchev and a return to former blatant anti-Semitic policies.

MOSCOW RADIO HITS AT ISRAEL

LONDON, (JCNS) — In a bitter anti-Israel campaign, Moscow Radio told its Arab listeners that Israel is now serving as a "Nato intelligence centre".

Some spying activities it stated, carried on by Nato countries, are closely coordinated with Israeli espionage. The spies in Egypt and the other Arab countries have, the broadcast continued, two masters — Nato, which is run by the U.S. A. and Israel.

The broadcast referred to recent trials in Cairo of a group of spies and said that during a trial in Alexandria, an Israeli spy had to confess that he received instructions not directly from Israel but from Rome, through an organisation serving Nato.

This line of anti-Israel accusations has been identified lately, especially in the Moscow broadcast in Arabic.

ISRAEL FINDS NEW GAS FIELD

TEL AVIV, (CJN) — The Naphtha Company struck gas again at "Kanaim I." some 12 kilometres northeast of the Zohar field. The strike is believed to open a new field, not linked to Zohar or Kidod.

While measurements of pressure will not be available for some time, oil circles here, attach considerable significance to the discovery as possibly indicating an important addition to the proven reserves of the area.

IN HISTORIC CANADA = ISRAEL PARLEY

JOHN G. DIEFENBAKER
THE PRIME MINISTER

GEORGE HEES
MINISTER OF TRADE

YAACOV HERZOG
ISRAEL AMBASSADOR

SOUTH AFRICA VERWOERD NOW THREATENS JEWS

JOHNNNESBURG, South Africa, (JCNS) — In a letter to a Cape Town Jewish businessman, Dr. Hendrik Verwoerd, South Africa's Prime Minister, hinted at a new policy towards Israel as the result here of a vote against South Africa in a UN special committee. Dr. Verwoerd described Israel's stand as a "tragedy for South African Jews" but "fortunately" he wrote "the reaction of many Jews and Jewish organizations was such that what might have been worse was relieved to some extent by this pro-South African reaction".

Israel, the South African Prime Minister said, has a policy of separate development yet she attacked South Africa for having a similar policy. Support of South Africa by Jewish members of the Progressive party has not passed unnoticed, he said.

JERUSALEM WELCOMES NORWAY PREMIER

NORWEGIAN PREMIER TO ISRAEL

OSLO, (JCNS) — Norwegians are confident that their ties of friendship with Israel will be strengthened by the official visit to the Jewish State of Mr. Einer Gerhardsen, the Prime Minister, and Mrs. Verna Gerhardsen this week. They are guests of Mr. Ben Gurion, the Prime Minister, and Mrs. Golda Meir, Foreign Minister.

JERUSALEM, (JCNS) — The Prime Minister and Mrs. Ben-Gurion headed a delegation which welcomed Mr. Gerhardsen, his wife and their 15-year-old son when they arrived at Lydda airport.

The Norwegian Premier is the first European head of government to visit Israel.

ISRAEL TRADE MISSION ARRIVES IN CANADA

OTTAWA (CNJ). — The ten-man Israeli trade mission arrived in Canada's Capital on Sunday, November 19th to begin its two week tour starting with a conference in Ottawa with Canadian Trade and Commerce officials headed by the Hon. George Hees, the Minister of Trade and Commerce. The conference will go into detail on an agenda which includes: Canadian - Israeli business partnership in foreign countries, establishment of Canadian business branches in Israel, purchase of Canadian capital equipment, and the increase of normal export-import trade between the two countries.

Heading the mission from Israel is Dr. E. Neman, manager of Israel's Industrial Bank, and his co-chairman is Ehud Avriel, Deputy General of the Israel Foreign Office. Other top brass members representing the cream of Israel's Commerce are: Kurt Asher (representing Israel's Export Institute); S. Ferenc Friedman, (representing Israel's Metal Industries); Isaac Shawitt (representing the Building Materials Industry); Simcha Golan (Solel Boneh); Nehemiah Intrater (Shilumim Corp); Ahron Leshem (Israel's Dept of Public Works); and two Israeli trade authorities in the U.S.A.: Abraham Taiber (Israeli Investment Authority) and J. Stopper (Office of Israeli Economic Services).

JERUSALEM, OTTAWA TO COOPERATE IN AID TO AFRICA

By MAX BOOKMAN

OTTAWA, (CJN Bureau) — Prime Minister John G. Diefenbaker assured Israel's first trade mission to Canada that his government will continue to encourage the development of more trade and business between these two countries. The Prime Minister received the 10 man trade mission on Monday in the presence of George Hees, Minister of Trade and Commerce and the Ambassador of Israel, Yaacov Herzog.

The members of the Israeli trade mission, which includes some of the most prominent leaders in Israel's industry and commerce, left the Prime Minister's office with the feeling that our government appreciates both the natural affinity of its people for Canada and the fact that the Jewish state is one of the most important customers of this country.

TO GET CREDITS

Because of these factors, The Canadian Jewish News learned from impeccable sources, Canada may grant export credits to Israel and also support Canadian efforts for investments in Israel's flourishing new industries. The Jewish state will use these credits for the purchase of Canadian equipment for its plants. Also Canada may play a part in the building of a new port on the Mediterranean seashore of Israel.

The trade mission while in Canada is accompanied by the following Israeli diplomats:

Mr. Arye Manor, Minister (Economic Affairs) and Mr. Raanan M. Sivan, First Secretary; and by Mr. Yehiel M. Narkiss, Consul (Commercial) in Montreal, and Mr. Avraham Bar-El, Consul (Economic Affairs).

JOINT INVESTMENTS

Government circles stated that the decision to send a trade mission to Canada was taken last September during discussions with His Excellency Yaacov Herzog, Ambassador for Israel in Canada, and that its prime purpose is to establish closer commercial relations with this country. Consideration will be given to joint participation by Canada and Israel in development projects in Africa and Asia. Canada will send an official trade mission to Israel early next year.

WILL VISIT TORONTO

Members of the mission will operate as four distinct groups, as follows:

(a) Messrs. Avriel and Golan, will meet with Canadian consulting engineers and contractors interested in overseas operations, plan to be in Montreal from November 21-23; in Toronto from November 24-28; in Calgary on November 29; and in Vancouver on November 30.

(b) Mr. Leshem will visit Canadian manufacturers of capital equipment, and plans to be in Montreal from November 21-24; in Toronto on November 24; in London on November 28 and 29; in Goderich on November 29; in Woodstock on November 30; and in Brantford on December 1.

(c) Messrs. Schickler, Taiber, Neaman and Intrater, who will visit Canadian capital equipment producers, plan to be in Montreal on November 21, 22 and 24; in Sherbrooke on November 23; in Toronto from November 28-30; and in St. Catharines on December 1.

(d) Three Israeli exporters, Messrs. Asher, Friedmann and Shavitt, will undertake a program arranged by government representatives of Israel in Canada, designed to explore the Canadian market for Israeli products.

Commentary • By M. J. Nurenberger

"... AND LIVE IN PEACE WITH ... NEIGHBORS"

A few weeks ago, at the United Nations, a diplomat from an African country discussed with me the Arab position on Israel. This young and very bright African, with a Sorbonne education, cannot understand the stubbornness of the Arab Nationalists against Israel. Finally, when I facetiously remarked, "Nasser and Kassim should both subsidize the Jewish State", he understood.

"Yes", I can see your point. "The Arabs are divided more than any other group of people in the world. There is no common ground between Kassim and the King of Morocco. There is no affinity between Nasser, who is not even of Semitic origin, and King Hussein who is. There is no binding cultural link between the French educated Bourguiba of Tunis and the slave dealer king of Saudi Arabia. But now, on the eve of the United Nations debate concerning the Arab refugees, they all unite. Against whom do they unite? Against the people who are racially and culturally closer to them than any other ethnic group in the world? No wonder we, in Africa, have a saying that the most vicious wars are usually fought between brothers and cousins".

Were it not for the Palestine issue, we would probably be witness at this moment to an Arab fratricide war no less violent than that of the Congo. It is the presence of the Jews in Eretz Israel that brought to the Middle East not only culture and progress but also — no matter how axiomatic it may sound — peace, relative peace. The cruelty of Arab governments, vis-a-vis the so-called Arab refugees, their determination to keep hundreds of thousands of men, women and children pawns on the chessboard of politics by refusing to resettle them in their own countries despite the fact that capital for such a program would be made available, is an omen of what could happen were there no Jewish State in the area. Can one imagine the pathetic figure of King Hussein if there were no Israeli wedge between his country and Egypt? Could the Syrians have revolted against Nasser's colonialism if Israeli territory did not separate them by land from the ruler on the Nile?

Now the Arabs are preparing for a united propaganda campaign at the United Nations against Israel. They will invoke from paragraph 11 of the 1948 UN resolution the following part:

"Refugees wishing to return to their homes should be permitted to do so".

However they will omit the conclusion of this resolution which reads:

"And live in peace with their neighbours."

This is the crux of the problem. The disunity of the Arab rulers prevents them from concluding peace with Israel. They consider the misery of the refugees a bonanza for their petty feuds. They do not want to solve the Arab-refugee problem.

INVEST IN ISRAEL

FIRST OF A NEW SERIES BY AVRAHAM BAR-EL

(Page 7)

ARABS READY FOR FIGHT AGAINST ISRAEL AT U. N.

JERUSALEM. (JCNS) — When UNWRA's report on the Arab Refugee problem is submitted for discussion before the United Nations Special Committee, the Arab States will force a full debate on the entire "Palestine problem" once again. This was stated by "Falastin", a daily paper published in the old city of Jerusalem.

The paper quoted as its source of information a series of secret consultations in New York between Foreign Ministers of Arab States.

Among the demands which the Arabs will make will be the appointment of a Custodian for abandoned Arab property in Israel.

Meanwhile, it is now officially stated that Mrs. Golda Meir will return to New York to attend the U.N. refugee debate fixed for November 19. She will proceed from there to Tanganyika to attend this country's Independence celebrations.

NASSER LESS ARROGANT

WASHINGTON, (JCNS)— Senator Hubert Humphrey, the Democrat representative of Minnesota, who has just returned from a visit to the Middle East, reported that President Nasser appears "more passive" since Syria broke away from his United Arab Republic.

Senator Humphrey visited Egypt and Lebanon. He saw President Kennedy at the White House and reported on his observations. After the meeting he told the Press that Nasser seemed to have learned his lesson, and was much less arrogant than he found him during his visit to Cairo in 1957. Mr. Humphrey expressed the view, however, that Nasser does not seem to have suffered politically too much in Egypt after the loss of Syria.

JEWS ACCUSED OF HELPING F.L.N.

PARIS (JCNS) — Two Jews are among a group of eleven Europeans arrested here at the beginning of the week on the accusation of having actively helped the F.L.N. (Algerian Rebels) faction in France and of having conspired against the authority of the French State.

The two are 36-year-old industrialist Mosze Hamburger, originating from Poland, and Chava Grumbach, a student at the Faculty of Law. The accused ropeans.

claim to have helped F.L.N. through conviction and not for profit. A sum of 30.000 N.F. believed to have been collected from Algerian workers and intended for transfer to the F.L.N. leadership in Tunisia, was discovered during searches of the flat of the arrested Eu-

MINISTER SHAPIRO TO ADDRESS RELIGIOUS - ZIONISTS

MONTREAL, (CJN) — **Moshe Chaim Shapiro,** Minister of the Interior and Health in the Israel Government, will arrive in Canada direct from Israel to address the Convention of the Religious-Zionist Organization of Canada, which will be held in Montreal at the Queen Elizabeth Hotel on Sunday and Monday, November 26th and 27th.

Minister Shapiro played a leading role in the formation of the new Israel Goverment. following the recent elections there.

Among the other speakers will be **Dr. Nahum Goldmann, President** of the World Zionist Organization and the World Jewish Congress; **Yaacov Herzog,** Israel's Ambassador to Canada.

Delegates from all over Canada will attend the 22nd conclave of the Religious-Zionists, (Mizrachi-Hapoel Hamizrachi).

Dr. LOOKSTEIN TO ADDRESS U. CONFERENCE

Canadian Friends of Bar-Ilan University will hold a National Conference on Sunday, November 26, 1961 at the Queen Elizabeth Hotel, Montreal. Dr. Joseph H. Lookstein, President of the International Board of Governors of Bar-Ilan University, and Professor of Sociology at Yeshiva University will be the principal speaker of

(Continued on page 8)

MANY PROTEST Leyland Monopoly In Israel

JERUSALEM, (JCNS) — The Supreme Court discharged an order nisi calling on the Israeli Minister of Transport and Communications and others concerned, to show why they should not refrain from signing an agreement giving Leyland Motor Company of Great Britain monopoly over the manufacture and import of diesel buses and trucks in Israel.

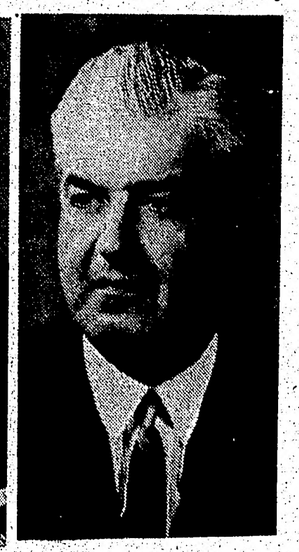
The decision appears to pave the way for the Ministry to go ahead with its arrangements tentatively made with Leyland recently, which provided for Leyland to establish an assembly plant in Israel and progressively to work towards local production of diesel buses and trucks.

In return, the Israeli Government would guarantee Leyland's "exclusive import, foreign currency facilities, and preferential treatment in respect of customs duties and import facilities", for a period of five years. During this period, no foreign currency facility would be extended to any other company to make such an import.

The Israeli company, Miller Limited, which has for the past 30 years imported motor vehicles including diesel trucks from the Swedish firm Scania Vabis, challenged the Ministry's right to make such an agreement with Leyland's, and took the matter to the Supreme Court, which rejected their objections.

NEGEV DINNER MONDAY; COMMUNITY TO HONOR FELDT

LEON E. WEINSTEIN



SAM FELDT

(Story on Page 6)

OUR ENTERTAINMENT WORLD

By D. COHN

• **Harry Hershfield** tells of the distraught husband trying to revive his dying wife: "Darling, it took me 52 years to get you a mink coat. You'll get well and wear it again' . . . "I know," his wife sighed . . . "Sweetheart", he continued, "it took me 10 years to get you that diamond bracelet. You'll get well and have good use of it" . . . "I will try", sighed his wife. "I will try to live. But, if I die, promise me one thing — please bury me retail."

• After the opening on Broadway of Paddy Chayefsky's "Gideon", **Michael Comay,** Israel's Ambassador to the UN, told the star, **Fredric March:** "I came to give you my official blessing. After all, my firm owns the official copyright."

• **Arthur Murray** was flunked by his Latin teacher in high school. Some years later he conducted a dance course at a hotel in another state. He recognized one of the pupils, his former Latin teacher. Murray called upon him to demonstrate — then flunked him.

Dick Gautier stars in BYE BYE BIRDIE at the O'Keefe Centre to Dec. 2.

• **Jan Mitchell** wanted to commission **Jacques Lipschitz** to sculpture a head of his wife. Lipschitz studied the perfect profile of the young beauty, and said he couldn't accept the commission: "She doesn't need to be sculptured. She is."

• **Shelley Berman** mentioned proudly to his grandfather that he'll go to Europe to do TV. "What's so wonderful?" shrugged the old man. "I came from there."

• A rabbi recently visited Israel. He tells of a Yemenite who saw an elevator for the first time in his life. He watched an elderly woman go up in the car, and when it came down, a young beauty stepped out.

"It's a magic car", cried the Yemenite, who rushed home to get his wife and put her into it.

• Ernie Kovacs 'daughters are pupils at the Bel Air school which was swept by flames in the big California fire last week. One of the girls watched her schoolhouse burn down — the answer to any child's prayers — and said to Kovacs: "Honest, Dad, I didn't mean it."

• **Lerner and Loewe** are writing additional songs for the film version of "Camelot".

• The story is told of a widow whose husband left her $500,000. One month later she sighed: "I'm so lonely for him, I'd give $400,000 to have him back."

• **Charlton Heston** claims, "When you kiss girls for a living, one occupational disease is likely to be round shoulderedness which you get from playing opposite very short broads. Heston, 6-2½, went on: "I don't like to knock such prettily built girls as **Anne Baxter, Yvonne De Carlo, Betty Hutton, Gloria Graham** and **Haya Harareet.** But you keep kissing girls like that, and get a crick in your back. "Oh, being a leading man isn't all wine and roses, you know!"

• Some men's idea of financial security is getting a life-time job for their wives.

• Nowadays when you say a man is all wrapped in himself, notes **Robert Weede,** it might simply mean that he's dancing The Twist.

• **Vladimir Horovitz** heard a friend say that his recordings are selling better than ever "and you reach more people with recordings than by concerts" . . . Horowitz shook his head: "It's not quite the same thing. At concerts, the people really hear the artist play. But with recording machines, the listener can make it louder or softer — and the artist doesn't control the full performance."

THEATRE IN TORONTO

ISRAEL FESTIVAL TALK OF THE TOWN

Last Sunday a theatrical phenomenon occurred. The doors of the O'Keefe Centre were thrown open to seven thousand theatre goers — all in one day — to see the Israel Festival.

With a seating capacity of 3,200, the O'Keefe literally burst at its seams both at the matinee and evening performances.

Mr. Samuel B. Rose, producer, presented a galaxy of Israeli stars of international repute. Mr. Samuel Shainhouse, president of the Zionist Revisionist Organization of Toronto, sponsors of the Festival, welcomed the audience.

Miss Yaffa Yarkoni, Yemenite beauty, was a delight to the ear. She made good use of her fine voice, presenting songs of the Days of Independence and musical imitations of Yemenite Jews.

Geula Gill, always a sensation, projected her beautiful mezzo in a variety of songs, from the modern melodies of the sabra to the touchiest Yiddish tear jerker. Along with Dov Seltzer, arranger-accordianist, and Michael Kagan, drummer-guitarist, the trio, part of the Oranim Zabar Troupe, provided the liveliest part of the evening.

For those whose tastes run to liturgical music, cantor David Koussevitsky was superb. His Hassidic renditions kept the audience enthralled.

For local talent, the Nirkoda Israeli Dancers did much to swell the pride of Toronto. Lithe, young and lissome dancers, they should have no difficulty in conquering other cities.

Itzhac Perlman's rendition of Ravel's Tzigane on the violin keeps him in the virtuoso class.

I. J. Bookbinder did well as Master of Ceremonies in unifying the acts. Larry Alpert, Broadway comic, kept the audience in stitches. As did Aric Lavi, the Israeli Elvis Presley, in his rendition of the Ballad of the Red Rock.

Music provided by Ben Louis and choreography by Albert Melul rounded out a performance well worth seeing.

"THE TENTH MAN" IN THIRD WEEK AT ROYAL ALEX

"THE TENTH MAN", playing through December 2nd, is now rounding out its third week at the Royal Alexandra Theatre to capacity crowds.

Starring Jacob Ben-Ami and Risa Schwartz — with close follow-ups including David Vardi, Martin Wolfson, Michael Lipton, Anatol Winogradoff, Truman Gaige, Maurice Shrog, Gene Gross, Morris Strassberg — this comedy by Paddy Chayefsky deserves the same kind of rave notices as it has received in New York.

Walter Kerr, in the *Herald Tribune,* hailed "The Tenth Man" as "a work of creative imagination. A very rare thing. An uncompromising haymaker".

Time Magazine called it "a genuine theatre piece. Telling and sharp, striking and enjoyable".

John Chapman, writing in the *New York Daily News,* was equally effusive in his praise, describing "The Tenth Man" as "an endearing play *with* a grand cast.... a sweet play and a very funny one".

Toronto goes along with all that and recommends it as a "must" for the 1961-62 theatrical season.

CENTRAL ONTARIO DRAMA LEAGUE TO MEET

The Central Ontario Drama League will meet on Sunday afternoon, November 26th, at the Heliconian Club, 35 Hazelton Street. **Dr. Robert I. Schneideman** of the Theatre Department of Northwestern University, Evanston, Illinois, will be guest speaker. He will speak on the subject of chamber theatre.

Dr. Schneideman has considerable professional background in acting and directing in various New York productions. He is the secretary-treasurer of the American Educational Theatre Association; guest lecturer and reviewer for literary and dramatic organizations throughout the Mid-West; guest reviewer for the Book Section of the Chicago Tribune; panel member and speaker for the American National Theatre Association, Central States Speech Association, Shaw Society of Chicago and the Speech Association of America.

An authority on the production of contemporary experimental drama, particularly the work of Bertolt Brecht and Samuel Beckett, he is equally respected for his work in Elizabethan drama, Comedia dell' Arte, Naturalistic drama and the musical theatre.

CANADIAN DRAMA STUDIO PRESENTS THREE PLAYS

The Canadian Drama Studio, under the direction of William Greaves, is currently presenting a program of three short plays at the Centre Stage Theatre, 80 Bloor Street East.

Mr. Greaves, a former Broadway featured actor, who now runs acting studios in Montreal, Ottawa and Toronto, brings his Montreal productions of "The Sandbox" (written by Edward Albee, author of "The Zoo Story" and "Montreal Crime Wave" into Toronto. The latter is an improvised play based on research by the Canadian Drama Group.

Third play is the Toronto production of "Blue Concerto".

JACOB BARKIN

HOME-TOWN BOY COMES BACK!

Cantor Jacob Barkin, the absent member of the musically prominent Barkin family of Toronto (Leo is Canada's top accompanist, and Sara Barkin Sandler a gifted coloratura soprano) will be coming home again to be guest artist at Beth Sholom's "Bond with Israel" dinner on December 13th.

The dinner which will honor Beth Sholom President Sidney Silver for exemplary service to Israel and his congregation will have another famous guest — Robert Briscoe, Lord Mayor of Dublin, who will deliver the major address.

A radio, oratoria, opera and concert artist for more than fifteen years, Jacob Barkin is one of the founders of the Cantor's Assembly of the Jewish Theological Seminary in New York. He has appeared as guest soloist with the majority of America's leading symphonic orchestras including the Nationanl Symphony Orchestra with which he performed the first all-Jewish symphonic concert in the country.

Born in Uman, Ukraine in 1914, the son of the late and revered Cantor Abraham Barkin, he came to Toronto in 1925 after he and his family escaped the pogroms. In his early youth he showed signs of becoming a pianist like his brother Leo. As time passed however he acquired a beautiful dramatic tenor voice and pursued a singing career. He studied voice with his father, and later with Canada's most outstanding teachers.

SOCIAL & PERSONAL

JACOB BEN-AMI AT HART HOUSE

At Hart House Theatre on Thursday afternoon, November 23rd, *Mr. Jacob Ben-Ami,* eminent Jewish actor currently starring in "The Tenth Man" at the Royal Alexandra Theatre, gave this year's *Ernest Dale Memorial Fund* lecture.

The title of Mr. Ben-Ami's lecture was "A Half Century in The Theatre—Observations, Reminscences and Impressions".

The Ernest Dale Memorial Fund was set up in 1954 after Mr. Dale's death. At the time, he was chairman of the Board of Syndics of Hart House Theatre. Each year an award is made to the graduating student who has made the biggest contribution to Hart House Theatre during his undergraduate days. Past recipients include *Leon Major, Les Lawrence* and *Bill Davis.*

B'NAI B'RITH IN ARMISTICE DAY SERVICE

A wreath was placed on the Cenotaph at City Hall, Toronto, on Saturday, November 11th, in connection with the Armistice Day Memorial Service on behalf of B'nai B'rith Coordinating Committee.

Representing B'nai B'rith were *Carl Keyfetz, Q.C.,* of *Toronto Lodge,* and *Lewis Baker* and *Jack Rose* of *Aaron Hart Lodge.*

STERLING CHAPTER B'NAI B'RITH

Sterling Chapter of B'nai B'rith held an open meeting on Monday, November 20th, at Northview Heights Collegiate, 550 Finch Ave. W., at 8.30 p.m.

A panel discusion was held, the subject of which was "Religious Education in the School".

Appearing on the panel were: *Rev. Morris Whidden,* Minister of Northminster Church; *Mr. W. L. Trivett,* lawyer president of United Nations in Toronto, *Mr. Val Scott,* chairman of North York Parents Committee for a Fair Religious Education; *Mrs. Doris Dodds,* chairman of the Ethical Education Association; *Mr. Rick Hart,* radio and televisicn personality who acted as moderator.

In Our Town And Elsewhere

FARBAND YOUNG MEN'S COUNCIL ACTIVE

The *Toronto Young Men's Council of the Farband Labor Zionist Order* presented its first of a series of lectures and study session on Tuesday, November 14th, at 14 Viewmount Avenue.

Louis Lunsky, well known Toronto pedagogue, former teacher and chairman of the Farband Cultural Committee spoke of the conditions under which world Jewry lived during the mid-nineteenth century.

Mr. William Hershorn, chairman of the Farband Young Men's Council, made known that this initial "Class of Jewisl Study" will concentrate ths season on the past 100 years of Jewish life.

Next session will take place on Tuesday, November 28th, 8:30 p.m. at the same place, 14 Viewnount. Guest lecturer will be *Julie Hayman,* regional chairman of the ZOC.

Meeting will continue each second Tuesday as follows: Dec. 12th, *Ada Lappin* will discuss "Development of Literature"; Jan. 16th, "Persecution in Russia and Europe" will be *H. Steiner's* topic; Jan. 30th, **Ben Kayfetz** will speak on "Mass Immigration to North America"; Feb. 13th, **Mr. Kayfetz** will discuss "Development of Organizational Life in North America"; Feb. 27th, *David Newman, Q.C.,* will relate the "Birth of Zionism"; on March 13th and 27th, *Dr. Joseph Diamond* will hold a discourse on "The Haskalah Movement, Age of Englight enment"; April 10th. **Dr. S. B.** *Hurwich* will speak on the *theme,* "Jewish State in the Making". *Dr. Hurwich* will also be guest speaker on April 24th, when his topic will be "Israel Today and Tomorrow".

FAMILY ACTIVE IN GRAND ORDER OF ISRAEL

Mr. and Mrs. Paul Albright are shining examples of devotion to *The Grand Order of Israel.*

Mr. Albright became a member of the Order in Hamilton, in 1913. In 1925, after having moved to Toronto, he had organized a *Subsidiary Lodge,* thereby creating the *Grand Lodge.* For awhile membership decreased. However, due to the organizational ability of Mr. Albright, it picked up to the extent that the Lodge at present contains 350 members.

A Grand Noble Master of the Order, Mr. Albright introduced the Calendar Book, which has been published for two years. The proceeds of this calendar assist members who are in distress.

In 1932, *Mrs. Albright* formed the *Ladies Auxiliary.* She is the first Noble Mistress and organizer of the *Women's Bowling League.*

Another active member is *son Scarlet,* who follows in his parents' footsteps.

COMBINED B'NAI BRITH LODGE EVENTS BOOST ISRAEL BOND DRIVE

EMIL COHEN

B'nai B'rith participation in the Toronto Israel Bond Drive will be highlighted by two outstanding events in December, combining the membership of numerous Toronto Lodges, when guest artist will be the Jewish humorist and singer, **Emil Cohen.**

On December 5th, at the FOUR WINDS, five lodges will join together at a gala dinner meeting. The lodges include Alouette, Armour Heights, Bathurst Heights, Sterling and Wilson Heights.

On December 6th, Empire and Eglinton Lodges will combine membership at a similar dinner at the FOUR WINDS. Other such events signifying wholehearted support of the ISRAEL BOND program as an integral part of B'nai B'rith work are now in the planing stages.

EMIL COHEN is the kind of warm, witty, and engaging entertainment personality who wins enthusiastic new fans at every appearance. He came to the Grossinger Hotel and Country Club for one performance two years ago, and made such a hit he was asked to remain for the rest of the season.

It is from his father — a well known cantor and wit — and from his mother, that Emil learned many of the anecdotes, songs, and amusing stories in his repertoire today. His Hasidic melodies, Israeli songs, parodies and melodious voice are an added bonus to an evening's entertainment.

BETH TZEDEC CONGREGATION
1700 Bathurst Street, Toronto
OPENING LECTURE
SECOND ANNUAL INSTITUTE OF ETHICS
A DIALOGUE
MORAL CONFUSION ON THE BOMB
Dr. SIDNEY HOOK — Philosopher - Educator
ALEXANDER GABRIEL — U.N. Radio Commentator
THURSDAY, NOV. 30th, 1961 — 8.15 pm.
YOU AND YOUR FRIENDS ARE INVITED

Zaglembier Society of Toronto
CHANUKAH DANCE
Saturday, December 2nd, 1961, 7:30 p.m.
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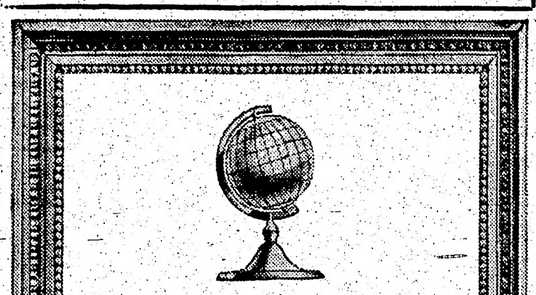
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THE WORLD OVER

CONFERENCE OF EUROPEAN RABBIS IN PARIS

PARIS, (JCNS) — A resolution to create a strong Federation of European Orthodox Rabbis, which will strive to safeguard traditional Judaism against reformist influences was adopted at this morning's session of the Third Conference of European Rabbis, which opened yesterday at UNESCO Headquarters. The proposal seemed to gain general approval.

Forty-nine rabbis from Great Britain, Western Europe and the Scandinavian countries attended the conference. Chief Rabbi Dr. Rosen from Bucharest was the only representative from Eastern Europe, Dr. Imre Benoschofsky, who came to Paris, having returned to Budapest two days before the opening of the conference. Chief Rabbi Israel Brodie presided with Chief Rabbi Jacob Kaplan. He said in his opening address how much he regretted that not all the spiritual leaders of European Jewry were present, for reasons many of which were understandable. "No curtains or barriers could ever divide Jews even if they could not communicate as freely or as easily as they would wish", Dr. Brodie said.

The conference heard reports on the situation of Jewish communities throughout Europe, The Resolutions Committee went behind closed doors to discuss various resolutions dealing with religious problems, including the religious situation of Soviet Jewry, in view of the recent arrests in Leningrad and Moscow. Dr. Rosen was absent from these discussions. In the morning he reported on the situation of Rumanian Jewry, and called upon the conference to adopt a resolution in favour of World Peace.

WITNESS SOUGHT FOR DVINSK HOLOCAUST

DORTMUND, (JCNS) — The local public prosecutor is conducting investigations against ex-Nazi officials responsible for mass execution of Jews at Dvinsk in Latvia, during the Second World War, it was announced here. To speed up these investigations the prosecutor has called upon all witnesses to submit their testimony on the events. Persons willing to co-operate should report to the "Leitender Oberstaatsanwalt, c/o Landgericht Dortmund, Dortmund, Kaiserstrasse 34".

ISRAELI DRUSE COMMUNITY AUTONOMOUS

JERUSALEM, (JCNS) — President Ben-Zvi received 60 leaders of the Druse Community in Israel in selebration of the appointment of a Supreme Druse Religious Council.

Under the Ottoman Empire and the British Mandate, although each community in Israel in celebra-own religious court dealing with matters of personal status, the Druses were included with the Moslems. The system was carried over into Israel, but now, for the first time, the Druses are being recognized as a separate community.

The Druse Council has adopted the Lebanese "personal status law" for Druses in Israel which is also identical with the practice among Syrian Druses.

HASIDIC HOLIDAY OF LIBERATION

NEW YORK, (LNS) — Commemorating the Hasidic festival of Yud-Tes Kislev (19th of Kislev) the "day of liberation" which falls this year on November 27, annual Hassidic gatherings will take place in hundreds of Jewish communities all over the world.

The highlight of this festivity is marked by the address of the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, at the Lubavitcher world center in Brooklyn, where he annually addresses the assembled crowd for several hours.

Jewish Home For The Aged Drive On Last Lap: $1,100,000 Needed

The re-opened Campaign for the Jewish Home for the Aged and Baycrest Hospital Building Expansion Fund continued to forge ahead this week with $1,100,000 left to be raised of the $4,500,000 objective.

"Success is in sight. The entire community knows of the urgency of the need for immediate building of a new Home for the Aged. Everything now depends on our workers.

"If our workers make an all out effort to cover the cards they are holding then we will go over the top before the end of the year", said Campaign Co-Chairman J. Irving Oelbaum.

The new home is desperately needed to provide for the 300 aged men and women who are on the waiting list and for those who cannot get into the presently limited Day Care Program.

Mr. Oelbaum announced that the Advance Gifts 1 Division of the Building Expansion Campaign has been reorganized under the chairmanship of Alfred C. Schwartz Q.C.

The Young Men's Division meeting at the home of Lloyd S. D. Fogler was attended by 20 workers. They were given a talk on canvassing techniques and campaign procedures by Danny Kert, co-chairman of the Men's Service Group Division; and were told of the need for an expansion program by Alvin B. Rosenberg, Q.C.

A successful meeting of the Advance Gifts II Division was held at the home of its chairman Barney Goldhar.

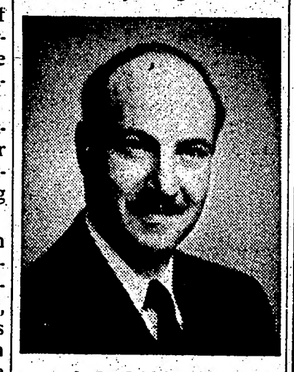
Some 12 key workers attended the meeting held for the purposes of re-distributing cards and evaluating campaign strategy.

The meeting was given a talk on canvassing techniques and campaign progress by Morris Rosenberg, Campaign Director and was told of the need by Sam Ruth, administrator of the Home and Hospital.

Because of lack of space **Letters to the Editor** will be published next week.

FIGURES IN THE COMBINED DRIVE

Lloyd Fogler



J. B. GOLDHAR

DANIEL E. KERT

ACKNOWLEDGMENT

The Straf Family of the late Bernard Straf wish to extend their heartfelt thanks and appreciation for the acts of kindness, messages of sympathy, and charitable donations received from relatives and many dear friends during their recent sad bereavement.

Special thanks to Rabbi B. Rosenzweig for his consolation and comforting words in our hours of deep sorrow.

HUMAN RELATIONS

Exchanging Gifts

DR. ROSE N. FRANZBLAU

QUESTION: I am almost 19 and the boy I was seeing for eight months is 21. We are both college students. Neither of us believed in "going steady", but dated on an average of once every other week. He never claimed any real love for me, but did say that he liked me very much.

Recently he came to my house unexpectedly and claimed that we were getting too serious too fast and that it would be better to date at greater intervals. I admitted to him that my family and I have pushed him into getting a little serious. I was deeply hurt at this sudden decision, but tried to be understanding and mature.

Since his birthday came shortly before mine, I felt that it would be better to wait and see if he remembered mine, so I didn't acknowledge his birthday in any way. On my birthday I received the most beautiful floral arrangement form him.

In the past I was introduced to his entire family and received an expensive radio-clock from him. In every case he denied that there was any meaning to any of the gifts.

Why is he so evasive and why does he refuse to face the truth behind these gifts? We date and enjoy being together more than ever.

ANSWER: The chances for a happy and even lasting relationship are better when youngsters proceed slowly and carefully towards that goal. As the meeting of the two develops into a warm association in which there is a real rapport, then progress is being made.

This does not mean, however, that there can not be upsets or rifts in the relationships that could undo all the progress made.

In a beginning relationship such as yours, differences naturally appear more threatening. But each disagreement overcome is a test of the relationship and a gauge of its potential strength.

One of the most destructive factors that can stand in the way of such a relationship is pressure from one of the pair that comes from impatience.

It might also be well to consider the possibility that your boy friend's unexpected visit to you and his request that you see each other less frequently may have been due to pressure from his side of the family. They may have indicated to him that he was being prooded too quickly by your family into a relationship for which he may not be quite ready. But when you did not counterattack, as he or his family expected you to, he may have perceived correctly where the unfriendly pressure was coming from. He may have felt that it was his parents who were making the premature judgments.

The meaning behind the gifts that are given to each other by people is often molded by special motivations of the giver. Sometimes it is a dividend from an emotional investment, by which the giver shows his gratitude or appreciation of the recipient. A gift can also be an expression of love, which the person perhaps cannot put into words as adequately and lovingly as he would wish.

At times, however, the receiver senses the deep meaning of the gift, and wants to put it into words and acts as well. But he may not want to be pushed into saying it before he is quite ready.

But, having seen your very considerate and mature reaction, he may have become even more confident about his judgment and his choice of a girl-friend. As a result, he now appreciates your worth even more than before.

Precocious Grandson

QUESTION: Our grandson is unusually bright. He is a very good conversationalist, but among adults only. He is also a very good ice skater, taking figure skating lessons now and having skated since the age of 4, as well as taking swimming lessons and trumpet lessons for the last two years.

He is very tall for his age - perhaps somewhat overweight (takes chubby sizes). But overall he's a handsome child. You may figure me prejudiced, but honestly, I am presenting the facts. I might add that he is a very good student, too.

Now here is the problem; He seems to have an inferiority complex. Of course, this may be due to his being overweight. But he is not that overweight! For instance, there was a Halloween party and all the children had to bring dates. Imagine that, at the tremendous age of 9! They live in a good neighborhood of well-to-do families. He did not go to the party, saying: "No girl will accept my invitation".

I cannot understand his inferiority feelings. Even in regard to his skating, he says, "I am not very good."

ANSWER: Expecting too much too soon makes even the ablest child, with the most outstanding talents and abilities, feel inferior. Worry that he will not do as well in the future as he has done in the past or that he will not live up to what his parents expect of him is a constant threat to his security.

Some parents will say that high expectations show their trust in their child and their appreciation of his capabilities. But to the oyungster, such expectations become commands to perform on the most superior level, all the time and according to the parents' wishes. He sees no consideration of him, or recognition of ideas and desires that he might want to explore or fulfill.

A multi-aptituded child is often confused and distracted by the many abilities he possesses.

Because he wants to be the first and the best in all the areas, it is hard for him to make a choice of one or two on which to dwell. To concentrate on a few to the exclusion of the other abilities is to neglect and deprive himself, as he feels his parents sometimes do.

Parents do well to let a child like this know that they do not expect him to be perfect in everything, and that he should not require this of himself, either.

In giving your grandson all these special lessons and encouraging his many talents, his parents undoubtedly mean well. Too, it is good that they are encouraging his athletic abilities, as well as his musical talent. Thus, no question about his manliness can be raised because of his artistic inclinations. This could also be used to deny any associations of femininity which good looks and overweight might also evoke.

But for a 9-year-old with a full school program to carry on so many activities and to take so many lessons after school is too much of a load. While he may appreciate all these special advantages and benefits from one point of view, underneath he may wonder why he can't get along without them, as his classmates do.

With so full a program, he must have little time, indeed, to spend with his peers in ordinary play, and to make friends.

It takes such experiences with his peers, without too much supervision or planned activity, for a child to find out how well he can do when he is on his own. Otherwise, he is afraid to venture forth, particularly on special occasions which are not of his own creation or in response to his particular desires.

To require a boy of 9 to bring a date and extend an invitation to a girl is premature. In refusing, he showed a greater maturity than the adults who planned this occasion. When he said that no girl **would** accept his invitation, he really may have meant that no girl his age **should** accept such an invitation.

A full and rigid program such as he carries makes your grandson feel imprisoned. To him it might say that his parents fear he would misbehave and get into trouble if left to his own devices.

Your grandchild would feel better about himself if he were given more choice as to what he wants to do, and more voice in the planning of his activities.

He would then not have to fill himself with food to allay the gnawing caused by the absence of self-confidence, or to use food as the symbol of the love he feels is denied him.

More associations and more successes among his peers are the experiences he needs to make him like and appreciate himself more. When he doesn't have to be so superior, he will not feel so inferior.

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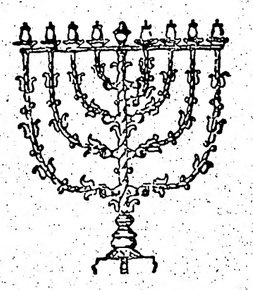

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

AN ARAB VOICE FOR PEACE

"We Arabs in Israel hope for more friendship between all the states in the Middle East and especially between the Arabs and Israel. We hope "Shalom" will come to all the world, especially to the Middle East."

These words were expressed last week in London, England, by an Israeli Arab of the Christian faith, Mr. George Sa'id, General Secretary of the Trade Union Department of the Nazareth labour council, and a member of the Arab Department of the Histadrut. He was speaking at a reception held by the Zionist Federation to welcome a delegation of Histadrut members to study trade union and labour conditions at the invitation of the British Government.

Mr. Sa'id is one of the delegation which comprises five men. He told the gathering of leading Zionists: "The Arabs who remained in Israel were not obliged to do so. They did so of their own volition. They are living a good standard of life — better than Arabs in Arab States."

THE NEGEV DINNER

This coming Monday evening, November 27th, at the Club Kingsway, Toronto Jewry will hold its yearly Negev Dinner. The Negev Dinner has become a sort of tradition in our community. Each year another outstanding worker or leader in the Jewish community is selected as the honoree of this event.

This year the Jewish National Fund has chosen a leading Zionist to be honored at the Negev Dinner. He is Samuel Feldt, one of the most dedicated and most active workers on behalf of the Zionist cause.

On this occasion, the Jewish National Fund will celebrate its Diamond Jubilee. It is imperative to stress the fact that, though the original aim of the Jewish National Fund (the redemption of the Land of Israel) had partially been fulfilled by the establishment of the Jewish State, the wider objective — that of the rehabilitation of the land, the colonizing of the deserts and rocks — is still one of the paramount tasks of our generation in Jewish history. This, then, is definitely the historic role of the Jewish National Fund which all Zionists, and Jews in general, will continue to support.

BETH TZEDEC'S INSTITUTE OF ETHICS

Is it presumptuous to say that Jewish history is characterized by our age-old dialogue of ethics with a non-Jewish world? From the beginning of Jewish history, when Abraham, the first Jew, appeared on the historic arena, his contribution, his dialogue between the "I" and the "Thou" was ethics.

Beth Tzedec's second Institute of Ethics, to be presented on Thursday, November 30th, is being awaited with greatest expectation by the intellectual elite of our community who feel indebted to Dr. Stuart E. Rosenberg, eminent spiritual leader of Toronto's largest congregation, for this innovation and treat in the field of pure esprit. This year's Institute is featuring Dr. Sidney Hook, America's profound social philosopher. We shall certainly enjoy listening to his interpretation of "The Ethics of Nuclear Disarmament."

ISRAEL COMES TO O'KEEFE

The Zionist Revisionist Organization of Toronto should be congratulated upon the success of Sunday's Israeli Festival at the O'Keefe Centre. The production and the presentation of the program are of great propaganda value for the cause of Israel and for Zionism in general.

In a community the size of Toronto, to bring seven thousand people on a Sunday to the O'Keefe Centre just to see an Israeli show is no mean achievement. It takes organizational talent, combined with production know-how to bring about such a feat.

We understand that this outstanding event in our community was prepared by a very small staff of dedicated volunteers, with very little professional assistance. This too should be commended, especially when we notice how **much** can be accomplished by the dedication of a very **few.**

We hope that other Zionist groups will emulate this example of Israeli propaganda through art in the best sense of the word.

RELIGIOUS ZIONISM

The National Convention of the Religious Zionist Movement of Canada (Mizrachi-Hapoel Hamizrachi) brings to the attention of Canadian Jewry the presence of a group — in the World Zionist Organization — about which it can be said, without any fear of exaggeration, that it represents the totality of Jewish aspirations of our generation in Israel. Whether one agrees or disagrees with the concept that Israel and the Zionist Movement need separate factions to preserve the traditional character of the Jewish State, no one, however, can deny that the program of religious Zionism represents the collective aspirations of our people. Torah and Israel are the characteristics of our world people as it marches on it separate, distinct road on the scene of human history. There can be no Jewish people without Sinai; and no Sinai people without the orientation on Eretz Israel. There are discussions and differences of opinion as to the degree of the interdependence of these two fundamentals of Judaism. But there is no difference of opinion as to its essential veracity.

In this spirit, we wish well the National Convention of Mizrachi-Hapoel Hamizrachi, meeting in Montreal on Sunday and Monday, November 26th and 27th respectively. We hope it will inspire its leaders to play a more active part in the shaping of our Canadian Jewish community in the spirit of Torah and Israel.

NUMBER ONE HUNDRED

This issue of THE CANADIAN JEWISH NEWS is Number One Hundred.

When THE CANADIAN JEWISH NEWS appeared on January 1, 1960, we who launched this first English-Jewish newspaper in the Province had only enthusiasm, good will and the spirit of dedication. Newspapermen know that these are the elements that make a lively, interesting publication. Of course, capital is necessary, but no amount of money can make a paper **live** if it does not receive the one essential support: that of the reader. A newspaper belongs to the reader. It is **he** who keeps it alive.

THE CANADIAN JEWISH NEWS was established upon the belief that the time for an English-Jewish newspaper was ripe. English has become the language of North American Jewry. It is **in English** that our children are taught the basic values of Judaism. It is **in English** that almost all Jewish organizations, groups and congregations address themselves to our people. Historic Judaism never considered any language holy — except the Holy Tongue.

The Jewish people in the Diaspora have spoken many languages. There was a time when Aramaic was the language of the majority of the Jews. The Talmud was written in it and the Talmud, not Aramaic, has been handed down as holy. In other periods Jews created important religious values in Arabic. These too have been transmitted to us in Hebrew. Today, on the North American continent, any dissemination of Jewish information requires the medium of English. Every important community on the North American continent has one or more Jewish weeklies in English. Toronto, until the establishment of THE CANADIAN JEWISH NEWS, had been the exception. The success of THE CANADIAN JEWISH NEWS has proven that we came here to fill a void and that this newspaper was long overdue.

It is perhaps rare that a newspaper can pride itself with the largest circulation in a community after less than two years of publication. If this is a record, we owe it to the reader and to the fact that THE CANADIAN JEWISH NEWS has responded to the heart of Canadian Jewry; it has become a part of it.

On this, for us happy occasion, we say "thank you" to the reader.

De Gaulle: Protect me from my friends, then I'll be saved from my enemies ...

L'Express, Paris

Canadian Panorama

BY MORDECAI HIRSHENSON

Eliezer Dembitz, the newly appointed Consul for Israel in Toronto, is an enthusiastic, capable young man who is making many friends in Toronto. As an American-born Israeli (he left this continent when a child, after receiving part of his elementary education in Philadelphia), he is thoroughly familiar with the idiom of the land, using the word in both its literal and figurative connotations.

Moreover, anyone meeting this orthodox Jew who intersperses his American-accented English with Hebrew and Yiddish phrases reminiscent of the traditional yeshiva would never guess the extent of his American **yichus.** It goes way back—to the period before the American Civil War when the ancestors of most American Jews were still in the **shtetlach** of Eastern Europe.

His paternal grandfather was Louis Dembitz who was born in Posen (Prussian Poland) in 1833, studied in Germany and Bohemia, then migrated to America in 1849 at the age of 26. He settled in Kentucky where he was admitted to the bar. In Louisville he pursued a distinguished career as a lawyer, civic leader, Jewish communal pioneer and Judaic scholar.

Fought Slavery In Kentucky

During the 1850's, Louis Dembitz was an anti-slavery agitater. In 1860 he was one of the two Jews who were delegates at the Republican convention that nominated Abraham Lincoln for the presidency. For a term he served as attorney for his adopted city and, in 1888, drafted Louisville's by-law for the secret ballet—the first in the country.

Edited Jewish Prayer-Book

Along with his civic, professional and political activities, Dembitz was known as a Jewish scholar. He contributed to the Jewish Encyclopedia on Talmudic jurisprudence and in 1898 produced a handbook entitled, "Jewish Services in the Synagogue and Home," sorely needed in these days when isolated Jewish families dispersed across the lonely spaces of the American frontier. His translations of "Exodus" and "Leviticus" were published by the Jewish Publication Society. Dembitz was Orthodox in religious outlook and a Zionist even before Herzl's day.

His son, the late Arthur Aaron Dembitz, was on the faculty of Gratz College in Philadelphia. Upon his retirement, he moved to Palestine in 1933.

Another famous family connection is Justice Louis Dembitz Brandeis, one of the great figures of the American Bench, a namesake and nephew of Louis Dembitz.

Eliezer Dembitz, then, has important American ties. The significant point, of course, is that "normally" one expects a Jewish family to assimilate with his non-Jewish neighbors — to the extent he loses his identity. At least, this often happens. The Dembitz family obviously did not follow this "usual" process.

Education Parley In Windsor

This week an important educational assembly is being held in Windsor, Ontario — the Ontario Conference on Education. The Conference will draw not only educators, pedagogues and school trustees but a wide variety of persons from all walks of life, including manufacturers, businessmen, trade unionists and publishers. It has a list of workshops, each of which will last throughout the entire three-day duration of the conference—a format which is expected to make for an "in-depth" treatment of the subjects.

One of the workshops expected to produce a rather interesting discussion is the session dealing with religious instruction as part of public education. It is understood that the Canadian Jewish Congress, as an accredited organization, will have representatives present.

Among those on the planning committee of the conference is **Elise (Mrs. Ben) Grossberg),** school trustee for Forest Hill Village. Another committee member is **Dr. Harry Paikin,** former chairman of the Hamilton School Board.

A Listing Of Londoners

Of the nine weddings in London, Ontario's Jewish community last year, eight were **shiduchim** (matches), with one partner from another municipality. Four were from Toronto, one each from Detroit, Hamilton, Montreal and Winnipeg. This record stresses one of the basic problems of small-town Jewish life in Ontario. When one realizes, too, that London is larger than most "small towns," the point becomes even clearer, i.e. that young people must seek beyond their home town or city to find their life's partners.

This information comes from the London Jewish Directory, a 120-page book issued by a London synagogue sisterhood (B'nei Moshe Ben-Yehuda)—a publication which by now is an institution, perhaps a unique one, for communities in Canada. Besides listing marriages, it provides a record of births, bar-mitzvah's (confirmations), silver wedding anniversaries, deaths and **yohrzeits** (memorials). It includes the names of Jewish students enrolled at the University of Western Ontario (there are just under 100) and those who have just graduated or are continuing in post-graduate work. All this, of course, is in addition to the directory of the city's Jewish community and the officers of its more than thirty Jewish organizations, committees, fund-raising campaigns, etc.

London, Ontario, as described in Dr. Isadore Goldstick's history, was a strong centre of Yiddish culture at one time (as recently as the 1920's and 30's). However the **Arbeter Ring** (union)— one of the organizations most likely to support such activity — is no longer listed as in existence, a victim, no doubt, of growing acculturation and middle-class orientation.

Among the university undergraduates are some of the following surnames: Aiken, Banks, Burke, Campbell, Craig, Guest, Perry and Smith. This rules out the old method of picking names that "sound Jewish."

The Year Book also catalogues native sons (or daughters) who graduated from London Teachers College, Osgoode Hall in Toronto, Jewish General Hospital in Montreal. It records members of the local community who lecture at Western University or sit on its Senate.

RACHEL'S TOMB DESECRATED

JERUSALEM, (JCNS) — Members of the Knesset are deeply concerned about reports of continued desecration of Mount Olives Jewish Cemetery and Rachel's tomb in Jordan territory.

Expression of anxiety came from all parts of the House yesterday, and it was unanimously decided to implement Mrs. Golda Meir's suggestion that the matter be discussed in the Foreign Affairs and Security Committee.

The National Religious Party, Agudist and Herut members referred to stories about a Jordan plan to build a park on the Mount of Olives, of recurring desecration of Jewish tombs, and of reports that Rachel's tomb was being used for the purification of the dead before burial.

Mrs. Meir stated that the trouble was a direct result of the refusal by Jordan to fulfil the terms of Article 8 of the Armistice Agreement. The United Nations had lacked the strength to enforce the clause, she said.

A CJN SPECIAL

THE RED ARMY VS. ITS JEWISH SOLDIERS

NEW YORK, (JCNS) — A group of six Soviet Jewish World War II heroes deprived of their rights and persecuted by Stalin, presented a memorandum on their fate to the 22nd Communist Congress which took place last month in Moscow. In it they asked the Government and the Party to restore to Jewish veterans all privileges given to other nationalities, and to recognise the major role played by Jewish soldiers and officers as victors and saviours of "our homeland," the JCNS correspondent has learned from reliable sources.

TERROR AND POVERTY

After the War, the memorandum said, Jewish veterans expected to be well treated and to keep their privileges. Instead, Stalin started harassing them, thus creating among them fear, terror, poverty, and a lack of bare necessities of life.

So far as the JCNS correspondent could learn, no word on the presentation of the memorandum appeared in the Soviet press, or in the Communist Congress briefs. Sources of information about the presentation of the memorandum cannot be revealed, for the obvious reason that to do so might expose these sources to some danger.

SIGNED BY JEWISH GENERALS

The memorandum is signed by the Jewish Red Army General Yakov Kreiser, a Deputy of the Supreme Soviet, and a delegate to the Communist Congress. Efforts to learn the full names of the other five failed. It was indicated, however, that they, too, are high-ranking former Red Army officers. One source reported the names of two of them: Major-Generals David Nemtzov, and Vladimir Duchni Pinghatze (Pinghatze is a name of Georgian Jews).

The fact that Jewish War Veterans prepared such a memorandum and presented it to the Communist Congress was suggested here by observers as being very significant at the present time of increased persecution of Soviet Jews, reported daily.

STALIN CRIMES

The memorandum starts by saying: "In view of the determination by the Soviet Government and by the Comunist Party to step up de-Stalinisation, it is important to bring to your attention one of the worst crimes by Stalin, which was a sin towards a section of the Soviet people". Then it elaborates on the courage and sacrifices of Jewish soldiers during the war, and names at least 80 Jewish soldiers, who, beyond the call of duty, gave up their lives for Soviet victory against Hitler.

The memorandum went on to state that while all nationalities of the Soviet Union received full recognition for their part in heroic action, Jewish participation was not only not recognised, but ever suppressed by Stalin, in order that the Soviet people should forget that the Jews were one of the major factors in saving the country.

THIRD IN LIST OF HEROES

The memorandum then declares that although all peoples in Russia are included in the official list of heroes published by the Government Publishing House of Political Literature," the Jews are not. In this list, it said, the smaller nationalities who had to their credit only two or three heroes, are named, while the Jews who had 379, are left out of it. Just after the War, an official investigation found the Jews to be in third place in the number of decorated "heroes of the Soviet Union". The

(Continued on Page 8)

SERMON OF THE WEEK

THE INNER CONFLICT

And Jacob was left alone and there wrestled a man with him until the breaking of the day. (Genesis xxxii. 25).

It is perhaps an odd thing that there is no expression in Biblical Hebrew for "conscience". Maybe it was a concept that was not familiar to our ancestors. They spoke of the **yezer ha-tov** and the **yezer ha-ra,** the conflict of inclinations. It conveys the same idea perhaps, but the struggle which it depicts and the effect which it has on the human being is nowhere more clearly displayed than in this familiar narrative.

Jacob was left alone and during that period of isolation there took place a contest between him and an **Ish**-the expression which implies a man of superior quality. Jacob had reached a crisis in his life. He was now to come face to face with Esau and his memories played havoc with his peace of mind. He recalled the events of his stormy career - the dispute about the birthright, the means by which he obtained his father's blessing, his conflict with Laban. Much as he could justify his actions, his conscience made him uneasy. Throughout that fateful night he struggled with himself, and as the new day broke he emerged from the inner contest clearer in mind though weakened in body.

Each of us must at some time have been subjected to such experience. It usually occurs after an event of some importance. We think over the action and ask ourselves whether it was right and worthy. Our peace of mind is disturbed as a result. It is a good thing. It acts like the application of a brake. It forces us to halt and ponder.

Often we find ways of assuaging our consciences by self-justification, or we divert our attention to other things. We fear to be left alone with our consciences lest we, too, be exposed to the attacks and barbs of remorse. Only when we meet a major crisis do we realise that conscience cannot be smothered.

The implanting of conscience in the human being is part of the divine spark which each man possesses. It cannot be callously or thoughtlessly driven out or extinguished as though it were something of no importance. Like God-consciousness it operates in proportion to our awareness of its existence. We seem to possess the ability to shut God from our lives when it suits our purpose and to re-admit Him when it is convenient to do so. But it knocks on the portals of our sub-conscience and makes its presence felt. We awake heavily as out of a dream and limp towards a new day, oblivious of the meeting which has taken place and the call which has been issued to us. It is the unique feature of the conscience that it operates in the deeper levels of our being. It is that which the Psalmist called "calling to God out of the depths."

Jacob was aware of the impact and he was physically affected by it. He limped and was weakened. His pride was gone and his self-deception was removed like a veil. Such an experience is essential for all men. They need to escape from their present mode of living, escape from deception, and be alone with themselves. They should permit their lives to pass in review and recall how it is being lived. A terrifying experience, but eminently worth while, for from it one gains something positive. From such inner conflict one can emerge better in one's own estimation, which is, certainly preferable to being better in the estimation of others.

ONLY IN AMERICA

By HARRY GOLDEN

HONEST GRAFT

In the old days, the saloon was the center of big-city political graft. If you rushed into an old Tammany meeting and yelled,

"Your saloon is on fire!" it would have been completely cleared out in no time.

Everyone in politics either owned a saloon or received his support from a saloonkeeper.

The saloon paid direct graft and while this is reprehensible, it must be remembered that the saloon was also a dispenser of charity to the poor.

The saloonkeeper helped build the churches and temples and he financed fresh-air camps for children and he gave the vagrant a Christian funeral. But the votes were bought in saloons, politicians and judges bribed, and the police paid off. This was direct graft.

Things changed. It became easier and infinitely more profitable to collect graft through rakeoffs from contractors, realty appraisals, and through the sale of the proposed subway routes to interested parties. Big Bill Devery, Tammany police chief, called this "honest graft," and honest graft made some men wealthy. Big Tim Sullivan once admitted to his constituents that indeed he was worth $1 million although his salary was $4,000 a year; but, it was also true, he pointed out, that he still lived in the old neighborhood and that he neither smoked nor drank.

One look at the school scandals in New York is enough to convince us that "honest graft" is here to stay. Except that there is no "honest graft" in most of the Southern municipalities, a fact often obscured by some of our Claghorn governors and senators.

At the municipal level, however, the South has the best government in the country. Once in a great while you will hear of some official tampering with the receipts of the parking meters, but they make short work of the fellow. He wishes he had never done it.

The total absence of graft which the South has been able to effect is based on the fact that the cities are operated as city-management corporations; and because every level of the management is under Civil Service there is no patronage.

The Mayor has a few honorary appointments to make, but all other jobs come under the scrutiny of the city-manager, the city council, and a competitive examination. This same procedure is followed in the granting of contracts from a case of carbon paper to the building of a new court house.

WOLVES AND BOYS

A few weeks ago all the papers picked up the human interest story of 13-year-old Lutz Bauersachs and his friendship with Lobo, a wolf trained by Lutz's father at a zoo in Victoria, Canada. Eighteen months ago, Lobo was rented to the Walt Disney studios for movie work. The movie completed, Lobo came home.

All the trainers suspected he would not remember Lutz. But, so the story goes, they were wrong. Lobo's crate was opened, the animal leaped out, looked around, and bounded straight toward the delighted boy.

This story of friendship between a boy and a wolf is probably the oldest human-interest story in history. It is a story no one ever tires of hearing, or of recreating.

Romulus in legend the founder of Rome was suckled along with his brother Remus by a she-wolf. Romulus and Remus were sons of the God Mars and a mortal woman Rhea Silvia, the daughter of the King of the Italian peninsula. A wicked uncle deposed the king and forced Rhea to abandon her sons in a basket on the Tiber. Before they died of exposure a she-wolf took them for cubs and suckled them in a nearby cave.

The story served the Roman interest. Nothing is as fierce as a wolf and the story improved no doubt the morale of the Roman centurion.

Rudyard Kipling also recreated a story of a boy and a wolf in his famous "Jungle Books." Mowgli ruled over the jungle and he had been raised by and was especially friendly with wolves.

Kipling was also serving certain interests—his own. As a child, his parents, who worked in India, had farmed him out to some relatives in England. The aunt with whom Kipling and his sister lived was a domineering, cruel woman and Kipling and his sister in later life both wondered at their abandonment by their parents. It was a memory Kipling never quite got over.

Although he won the Nobel Prize for his poetry and his fiction, Kipling wrote nine books for children which is a large number, and in his Jungle Books he was trying some sort of self-therapy to convince himself that childhood was a happy time. A happy childhood for Kipling was one without adults to bully and boss children around. Out of his own unhappy experience, Kipling conceived an imperishable children's book.

The myth of affinity between children and wolves is one I suspect will never die. Dogs must once have been as wild as wolves before they were domesticated so the myth remains in the sphere of the possible.

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ACROSS THE FENCE

WARNING FROM THE PAST

PAUL MORTON

I have the great good fortune to be married to a Czecho-Slovakian girl of American birth (New Prague, Minn.), and Canadian citizenship — by naturalization. In all matters of race, faith, or what have you, we have practically nothing in common at all. We're happy.

My wife is extremely able, intelligent, and utterly competent to all those things which go to make for successful daily living. She has educated me in the pleasures of a well filled refrigerator. She has fostered my interest in, and even enthusiasm for, television. She has encouraged a new found appreciation for football, baseball and bowling. (We bowl together once a week.) She has tried to develop in me some enthusiasm for the theatre, with indifferent success.

We fight a lot, together — but only the battle of the bulge. My wife is an immensely successful businesswoman. I am only a moderately successful writer and publicist. But she has managed to outdo me, in many ways, without giving me a pronounced inferiority complex. We're happy.

The simple fact is that, whereas I possess some modicum of ill-trained intellect, my wife is intelligence personified. As some of my more constant readers will know, I am inclined to try and think things through on racial, or even tribal, terms. I have always been fascinated by the interplay of nationalistic animosities, whereas my wife would incline to the view that "people are much the same, everywhere."

My wife does not particularly like the way I tend to generalize about people. She is not keenly aware of political ideologies, and when I suggest it may be of some significance that Karl Marx was a German Jew writing in England at the time of the Industrial Revolution, she will incline to the opinion I may be taking a dig at the Germans, Jews, or English.

If I say that Leon Trotsky was born a Jew named Lev Bronstein; that he was a superb military strategist, a co-founder with Lenin of the Bolshevik State, a one-time Hollywood film extra who hated Canadians, her scepticism is inevitably aroused. We don't quarrel about such matters. I simply trot such stuff out of my grab-bag of knowledge — and we carry on through life, cheerfully, as if my garbage receptacle of knowledge were simply a mild infirmity. I think she's right. She knows she's right. So we're happy.

But now I've played her a really dirty trick. I have just come into possession of a particularly esoteric book called "Czecho-Slovakia — A Critical History." The author is an American university professor named Kurt Glaser, and his knowledge of his subject is profound. Indeed, this Kurt Glaser has researched the very daylights out of the history of the land of my wife's forefathers, and it seems apparent this particular volume will form the basis of much new American instruction concerning her country of origin.

The book is interminably dull, unless you care about the Czechs, Slovaks, and kindred subjects. I care.

I care because, if you know the intimate history of the old Austro-Hungarian Empire, from which modern Czecho-Slovakia emerged, you come to a very real understanding of the causes of the Wars called I and II. You learn the menacing folly of forcing various ethic groupings into cumbersome nationalistic harness. You develop tragic, new insight into some of the root causes of anti-Semitism. You learn that, unless we study our species more carefully and realistically than we have done in the past, the triumph of Communism is a forgone conclusion.

Mr. Glaser quotes Thomas Masaryk as follows: "Anti-Semitism in Slovakia is warranted. In your land the Jews are everywhere, without exception, against the cultural efforts of the people. They practice usury. People must be saved from the yoke of alcohol and Jewish capital ... The church must be anti-Semitic so that the people might free itself economically from Jewish capital."

This, from Thomas Masaryk? If true, I am stunned and disgusted. But Kurt Glaser has written an apparently scholarly book. He quotes references it should not be hard to check. And he gives the following figures for ANTI-JEWISH PERSECUTIONS IN SLOVAKIA: pop. 135,000, of which 91,100 perished. It would, until now, have been my impression that these persecutions were demanded by Nazi masters of Slovakia. Now, I am not so sure.

To Jews who have done a thorough researching job on the international persecutions of their people, I probably appear naive and woefully uninformed. But many of us in Canada have undoubtedly been living behind a wall of propaganda and misinformation. And if ever there should be a time of complete enlightenment, it is now.

There is much more to the Kurt Glaser book than I am able to indicate in this space. In essence, it is an appeal to American — and, by inference, Canadian — leaders not to persist in dangerous ignorance concerning the complexities of Europe. He claims the Communists know more of the facts than we do, and benefit from this knowledge; that too many of us are as woefully ignorant of the passions and pressures of Europe as was Woodrow Wilson, who knew little of nations and nothing of geography. His dream of a League of Nations was bound to fail. And out of this inevitable failure were sown the seeds of the Second World War.

But why concern myself with that old stuff? The war and the persecutions are over. Why not forget about them, and be happy?

My father faced the future happily, optimistically, after the First World War. He thought he had participated in a victory for democracy and everlasting freedom of ALL mankind. But he was obviously wearing blinkers.

A man I met once, and liked, was the great American defence counsel, Clarence Darrow. "At 20 a man is full of fight and hope," he once wrote. "When he's 70 he still wants to reform the world, but he knows he can't".

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A JEWISH VIEW OF LOVE AND MARRIAGE

FIRST OF A SERIES

By Dr. Stanley Rabinowitz

Has Man Changed?

"Love and marriage go together like a horse and carriage." This line from a once-popular song is more than poetry. Unfortunately, however, we know there can be love without marriage and, conversely marriage without love. Either alternative is frustrating, painful, and sometimes tragic. In truth, love and marriage constitute a combined ideal to which every young person aspires. We would be wise to avoid a human relationship that is a "horseless carriage." To combine love and marriage wisely is a matter that deserves careful analysis. An error in judgment can have very unhappy consequences.

The adolescent years are especially crucial in working out the problem of boy-girl relationships and in developing the attitudes required for a sound future marriage. The development of the love relationship during the teen years also makes it a time of much excitement and experimentation, as well as a time for doubt, confusion and disappointment. But the path through these years can be smoothed considerably if we draw from the past some of its wisdom, even as we try to keep in mind some of our new wisdom which has something to say to young people enjoying the freedom they have today in America.

As we have implied, Judaism in its most ancient as well as its contemporary formulation has a great deal to say about love and marriage. The pages of the Talmud reflect profound concern for the love relationship between man and woman.

From the stories, observations, and counsel found in the volumes of the Talmud and in Midrashic collections we can discover many insights that may be helpful to young men and women to-day.

Even though society has changed, the nature of man hasn't changed to any great extent. The drives that compel us, the urges that possess us, the desires that impel us haven't changed much in thousands of years. Those of us alive today still seek the same basic things and have the same basic goals which people had when man first began to walk the face of the earth. Man seeks security, self-expression, companionship. Man has always sought to avoid danger, frustration and disappointment. The pages of the Talmud and the related Jewish writings are the distillation and chystallization of thoughts voiced by men who had profound insight into human nature, even though they never read a page of Freud or a textbook in sociology.

Many of their insights have withstood the test of the laboratory of time. If an effort were made to extract passages from the pages of those ancient texts which are pertinent to love and marriage, young people today might find a great measure of wisdom and guidance in their own relationship with the opposite sex. For the ancient Rabbis were penetrating students of human nature and their statements, parables, stories and counsel prove their power of perception.

Let's see, actually, what the sages have to tell as about some of these perennial problems of love and marriage: What is love? How can I distinguish between the real thing and the false? What guides should I use in selecting a mate? How about dating behavior? How important is good looks? When should I marry? Should I go steady? What about sex? And petting? Or sex outside marriage? Where do parents fit into the dating and mating period? What about interdating and intermarriage? What is the ideal home?

As we shall note, our tradition has much to say about these matters.

AM I IN LOVE?

Love is blind to defects.
—TALMUD: SANHEDRIN

The popular expression "falling in love" suggests that the state of being in love is frequently not a delibrate act but rather something over which you stumble or into which you fall quite accidentally. If falling in love is a pleasant experience, falling out of love can be quite painful. Falling out of love is one of the pains from which few teen-agers are exempt. The process is usually accompanied by a few tears and some depression and misery. But is this "falling in" and "falling out" of love the "real thing" or is it simply a passing mood?

There is a surviving measure of truth in the observation that "love is blind," simply because when we love someone we tend to idealize the attributes of the loved one, to over-estimate his or her qualities, and to overlook or minimize those apects which we might even dislike if we did not love that person.

One in love may find loveliness and beauty even in flaws. The beloved becomes a standard to which all others are compared. The beloved is always idealized. Love provides a cosmetic for defects. He or she represents perfection.

(It is going to be very clumsy to keep on saying "he or she" in order to make certain that the implications of these words are not lost on either boys or girls. The girls will forgive us, I hope, if we follow the convention of saying "he" to denote the active partner, and "she" to denote the passive one. That's not good logic but it makes for easier writing. The reader can change the pronoun to the appropriate sex whenever "he" or "she" feels like it.)

Ours is a love-centered culture. Examine the songs on the Hit Parade over the past dozen years. You will scarcely find one without the word "love" in its or implied in its lyrics. Think of the movies you've seen, either new or on TV, and you'll find it difficult to think of many where love is not the chief motivation in the plot. Yes, ours is a love-centred, love-motivated, love-intoxicated culture. Indeed, it is our biggest industry and our central preoccupation.

It is sometimes difficult to distinguish between "falling in love" and "falling in love with love". A boy may seek a girl not because he seeks her as the object of his affection but because he craves acceptance or victory. If there is any competition for the affection of this girl, then the quest becomes even more exciting and the girl more alluring. Even in an innocent flirtation a boy may become so enamored with the zest of the quest that he becomes entangled in a situation which he might have avoided had he not been blinded by the desire to "win".

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ABOUT THE AUTHOR

Dr. Stanley Rabinowitz is Rabbi of one of the most important Conservative synagogues — Adas Israel Congregation in Washington, D.C. — since 1960.

He had served for seven years prior to his pulpit in the U.S. capital as rabbi of Adath Jeshurun in Minneapolis, oldest Conservative synagogue west of the Mississippi.

Rabbi Rabinowitz's authorship of this series is a particularly noteworthy event. It marks the first time a publication in the "Judaism Pamphlet Series" has been written by an alumnus of B'nai B'rith Youth Organization — and a highly distinguished alumnus at that.

Rabbi Rabinowitz served as Brand Aleph Godol of AZA in 1937-38, having served previously as simultaneous godol of his AZA chapter, the Cornbelt Region and District 6 AZA.

He has for several years been a member of the B'nai B'rith Youth Commission — adult policy-making body for the B'nai B'rith Youth Organization — and currently serves as chairman of the Commission's Judaism Pamphlet Committee.

Active in a variety of civic and Jewish communal affairs, Rabbi Rabinowtiz is presently a member of the Rabbinic Cabinet of the Rabbinical Assembly of America, and a fellow in the Jewish Theological Seminary-sponsored Herbert H. Lehman Institute on Ethica. Some of the research for this pamphlet was done in connection with his assignmetn at the Institute.

Born in Duluth, Minnesota, Rabbi Rabinowitz grew up in Des Moines, Iowa and is a graduate of the State University of Iowa, as well as Yale University and the Jewish Theological Seminary.

His first pulpit was in New Haven, Connecticut as rabbi of B'nai Jacob Synagogue — a post he held until moving to Minneapolis. During his tenure in New Haven he was a member of the Mayor's Committee on Human Relations, president of the Zionist District and chairman of the United Jewish Campaign.

While serving in his Minneapolis pulpit, Rabbi Rabinowitz was a member of former Governor Freeman's Committee on Refugee Resettlement.

Rabbi Rabinowitz's articles on community organization, synagogue activities and Middle Eastern affairs have appeared in such nationally-circulated magazines as "The Reconstructionist", "The Jewish Frontier" and "The Torch".

THE ARTS — By DAVID KESSLER

Interview With Mark Chagall

Every day for the past three months until the end of September hundreds if not housands, of people passed though the pavillion erected in the Jardin des Tuileries in Paris to see the stained-glass windows painted by Marc Chagall. During much of the same period hundreds of people in London went to see the exhibition of Chagall's paintings and lithographs at the O'Hana Gallery.

Marc Chagall is probably the first artist of world renown whose inspiration has been unequivocally and unashamedly Jewish. Unlike other great Jewish artists — Pissarro or Modigliani or Soutine, for example — his whole art breathes the spirit of Jewishness, whether he is dealing with a Biblical subject of not. Perhaps Epstein, among the great contemporaries, comes nearer to Chagall's spirit than any other. But I doubt whether Epstein would have said as Chagall did when I saw him a few weeks ago at his home in the South of France: "J'aime les Juifs" (I like the Jews). And of Epstein himself, Chagall said that he leaned too heavily in the direction of Christianity for his taste.

Both Chagall and Epstein have undertaken work for churches. But Chagall points out that the stained-glass windows which he did for Metz Cathedral a few years ago were commissioned by the French Government, not by the Church. He did them because he considered it a great honour to be invited, as a Jew ,to undertake this work in a thirteenth-century cathedral, and he took no payment for his labour. He has never accepted money from the Church. Moreover, he took care to represent Biblical themes in his windows, whereas Epstein - for all the Jewish appearance of his figures of Jesus of the Madonna - sculptured Christian places of worship. As for Sholem Asch, with whom he may appear to have some points in common, Chagall speaks with some bitterness of a writer whom he considers to have compromised himself in order to reach a wide public.

Since his Jewish feelings are so intense I asked Chagall why he did not go to Israel to live. He replied that France is his home and he feels a deep debt of gratitude to the French people, who have treated him so generously. Indeed, anyone who tries to find Chagall's secluded house on the hillside of Vence will soon discover with what friendly feelings he is regarded by his neighbours, who are immensely proud to have him in their midst. Although he has a deep affection for Paris he prefers the quiet of the Provencal countryside, where he can work undisturbed by the distractions of a big city, with its confusion of noises and petty squabbles.

No single picture of Chagall can give an adequate impression of him, while the self-portraits which frequently find a place in his painting leave much to the imagination. His whole facial expression changes constantly as he speaks. Short of stature, with sparkling grey eyes and a handsome face alive with feeling, he appears to be more than ten years younger than his 74 years. Taut, like a steel spring, he gives the impression of a man who must always be creating. After the immense labour of the twelve stained-glass windows for Jerusalem it might be thought that he would require a long rest. But, no. When I saw him his hands were daubed with paint, as he came straight from his studio, where he was working on a large painting on a Biblical theme, which, however, he would not permit me to see. When that is finished he has still the vast canvas to paint which was commissioned by Brandeis University in America. Next year he hopes to visit Israel for the erection of the stained-glass windows at the Hadassah Medical Centre. He also mentioned that he had some unfinished paintings, which he had once begun in England, and I wondered how he could be encouraged to come here to finish them.

Chagall is inadequately represented in Britain, and the Anglo-Jewish community has so far failed to give him the recognition he deserves and which he has received in France, Israel, and the U.S.A., though Glasgow University, to its credit, awarded him an Honorary Doctorate in 1959. His present wife, the successor to the famous Bella, is Russian by birth but British by nationality. When I met her she was wearing a dress whose design was copied from one of her husband's pictures. The Chagall's home is a pleasant, white-painted, modern building with a studio alongside almost as big as the house. The garden is large, well-tended, and full of flowers and fruit trees, lying well back from the road and screened from public gaze by a massive row of cypress trees. Inside the neat home the visitor is confronted with some magnificent examples of the artist's works, extending over a long period and going back as far as the famous "Mon Atelier" of 1910, reminiscent of his early post-impressionist days when Chagall lived in Paris as a neighbour of Soutine. Examples of Chagall's ceramics are to be seen in a glass case and fixed on the wall of the entrance hall.

Looking at a large painting over the mantle shelf I asked the artist what was the significance of the white cock which occupied a considerable part of the canvas in company with a pair of lovers, the Eiffel Tower, a bunch of flowers, and sundry other typical Chagall motifs. "I don't know," he replied. Turning to another picture with a grandfather clock flying magically through the air and a representation of the Crucifixion with a tallis as a loin-cloth at one side, I asked the same question. "I don't know," he said. "That's how I felt." In Chagall's view, as in that of other artists, it is for the spectator to interpret the signficance of the picture. The artist paints. It is not his job to justify or explain. That is the task of the critic or connoisseur. Chagall has often been attacked both for what he has painted and for the way he has painted. Religionists and moderns, conformists and rebels have all at various times criticised aspects of his work. But he refuses to defend himself. "C'est mesquin," it is undignified, he says, and leaves it to his admirers to rescue him if they will.

Like many great creative

(Continued on page 9)

Sunday is Funday at Shopsy's

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Mainly About Women

By ESTHER ZELDIN

• **Jacob Ben-Ami** and **Risa Schwartz**, stars in "The Tenth Man", were guests of honour at the Annual Donor Luncheon held by the **National Council of Jewish Women**, Thursday, November 16th, in **Holy Blossom Temple.**

Receiving them were **Mrs. Saul S. Berlin, Dr. Minnie Cohen** and **Mrs. Irving Singer.** Head table guests included: **Mrs. Saul S. Berlin, Dr. Minnie Cohen, Mrs. S. H. Baker, Mrs. Beryl Borsook, Mrs. Irving Singer, Mrs. I. A. Mayson, Miss Risa Schwartz, Mr. Jacob Ben Ami, Mrs. Nathan Phillips, Mrs. Mort Levy** and **Dr. Reva Gerstein.**

Highlighting the program was an original musical satire, "This is the Way We Build Our House", written by **Mrs. G. Newton** and **Mrs. I. Pomerantz.**

Appearing in the cast were: **Mrs. Lou Stone, Mrs. S. Chaplin, Mrs. J. Panet, Mrs. W. Brown, Mrs. A. Strauss, Mrs. M. Simmonds, Mrs. H. Weiss, Mrs. M. Mandell, Mrs. H. Halpern, Mrs. N. Pivnick, Mrs. H. Greenbaum** and **Mrs. L. Fromm.**

* * *

• **Toronto Hadassah** Life Members were honoured at a reception on Wednesday, November 15th, in the home of the life membership chairman **Mrs. Jack I. Kamin**, 43 Ridge Hill Rd.

Receiving with the hostess were the president of Toronto Hadassah, **Mrs. Sydney Wise** and the National Life Membership Chairman, **Mrs. M. L. Halparin.**

Seated at the tea table were: **Mrs. John Devor, Mrs. Maxwell Clavir, Mrs. Louis James, Mrs. Allan Small, Mrs. Harold Farber, Mrs. Harry Fogler, Mrs. William Pape, Mrs. Percy Dolgoff** and **Mrs. Vixman** of Montreal who is the Associate Director of National Hadassah WIZO.

* * *

• **Israel Consul Eliezer N. Dembitz** opened the Israel Art Exhibition Tuesday, November 14th, in the **Four Seasons Motel.** The exhibit of paintings, on view until December 21st, is part of Israel's world-wide cultural mission to celebrate its Bar Mitzvah. Its Canadian tour is sponsored by the **Zionist Organization of Canada, Central Division.**

• Among those who attended the **First Nighters Club** in the lower lounge of the **O'Keefe Centre** following the opening of **"Bye Bye Birdie"** were: **Mr. and Mrs. Sidney Hermant, Mr. S. G. Isserstadt, Mr. and Mrs. S. Pollock, Mrs. and Mrs. Tarshis, Mr. and Mrs. A. M. Aikman, Mr. and Mrs. S. Rose, Mr. and Mrs. B. Gerstein, Miss D. Shatz** and **Mr. J. Y. Jacobson.**

• Excerpts from Sholom Aleichem, Peretz and Hyman Kaplan were given by T.V. and stage actor, **Paul Kligman,** at a meeting of the **Temple Sinai Sisterhood** on **Tuesday,** November 14th. In honour of Jewish Book Month, a library display was on view. **Mrs. A Bluestein** presided.

• **The Doctors Hospital Women's Auxiliary** held a Membership Tea on Thursday, November 9th. Following the tea prospective members toured the hospital.

Receiving the guests were: **Mrs. Arthur Wigderson, Mrs. Harold Weizel, Mrs. Samuel Raxlen, Mrs. Martin Lindzon, Mrs. Jack Goodman, Mrs. Albert Antonl, Mrs. Henry Shanoff, Mrs. Michel Kady, Mrs. Robert Ruderman, Mrs. Renee Fleishman** director of volunteers, and **Miss Margaret Peart,** assistant administrator of the hospital.

• "Sound of Sisterhood", a musical depicting Sisterhood activities, sparked the **Beth Tzedec Sisterhood's Donor Luncheon** on Tuesday, November 14th, in the Synagogue. Lyrics were written by **Mrs. Evelyn Wolfe.** Participating in the musical were: **Mrs. W. L. Seigel, Mrs. B. Rotenberg, Mrs. L. Axler, Mrs. I. Waltman, Mrs. I. Erenberg, Mrs. S. Sugarman, Mrs. J. Farro, Mrs. A. Claver, Mrs. J. Nusbaum. Mrs. S. Wilson, Mrs. D. Lipman** and **Mrs. M. Charendoff.**

Mrs. Harold Kalles presided. **Mrs. D.A. Wodlinger** was program chairman.

• **Professor Emil Fackenheim** of the University of Toronto delivered an address on "Jewish Philosophers of the Middle Ages" at a cultural evening held by the **Clanton Park Synagogue** on Sunday, November 12th. He was introduced by **Rabbi M. Gorelik** and thanked by **Mr. Sol Edell.** Co-cultural chairman are **Mr. M. Neuberger** and **Mr. A. Ajzenstadt.**

• **Avoda Club, Pioneer Women**, held its annual Tea on Sunday, November 12th, in the home of **Mr. Frederick Sham, 40 Hilltop Rd.** Tea conveners were **Mrs. Ben Horenfeld** and **Mrs. Harold Giblon.** Among those who poured were: **Mrs. Samuel Shostack, Mrs. M. Albright, Mrs. Ethel Train** and **Ida Urman.**

• **Mrs. Sara Veffer,** authoress of "Hidden for 1000 Days", was guest speaker on Monday, November 13th, at a meeting of the **Beth Sholom Sisterhood.** Films of **"This Is Your Life",** featuring Mrs. Veffer, were showu.

Mrs. Abe Granatstein was chairman of the meeting. Reports were presented by the chairman of the fashion show committee, **Mrs. I. Bergman,** and the donor dinner convener, **Mrs. E. Daniels.**

• At a recent meeting of **Bruria chapter, Mizrachi Hapoel-Hamizrachi** at the Centre, 86 Vaughan Rd., **Mrs. S. Abella** and **Mrs. T. Greenblatt** were chosen as delegates to the convention to be held in Montreal on November 27th and 28th. The hostess, **Mrs. H. A. Appelbaum** was assisted by **Mrs. M. Weiner** and **Mrs. J. D. Shafer.** A raffle donated by the hostess was won by **Mrs. M. Weiner.**

• **Queen Esther Rebecca Lodge** held installation ceremonies on Tuesday, November 14th, in the I.O.O.F. Temple, 229 College St.

Officers installed by the district deputy president, **Mrs. Winnifred Jarrett,** include: **Mrs. Rose Stern,** Noble Grand; **Mrs. Joseph Wilfman, Vice-Grand; Mrs. Benjamin Leslie,** recording secretary; **Mrs. Joseph Noble,** financial secretary; **Mrs. Anne Millstone,** treasurer; **Mrs. George Carman,** Junior Past Noble-Grand; **Mrs. Sidney Colt,** warden; **Mrs. William Phillips,** conductor; **Mrs. Phillip Konisberg,** chaplain; **Miss Bertha Herman,** musician; **Mrs. Laura Polevoy,** R. S. N. G.; **Mrs. Louis Linkhoff,** L.S.N.G.; **Mrs. Ettye Williams,** staff captain; **Mrs. Hyman Tanner,** inside guardian; **Mrs. Abe Simbrow,** outside guardian; **Mrs. Harry Seigal,** R.S.V.G.; **Mrs. William Steinberg,** L.S.V.G.; **Mrs. Anne Millstone, Mrs. W. Charles Kaplan,** donor dinner convener; **Mrs. Fanny Finkelstein,** veterans jewel chairman; **Mrs. Harry Seigal, Israeli** Bond chairman; **Mrs. Benjamin Leslie,** Youth Aliyah chairman.

Refreshments were served in the banquet hall.

• "Contemporary uses of the Bible" was the topic of **Mrs. Ada Lappin's** address on Wednesday, November 8th, at a meeting of the **Clanton Park Sisterhood.**

Further plans were discussed for a Monte Carlo Night to be held January 27th. Winner of a trip to Israel will be drawn then.

Also discussed was a Children's Hannukah Party to be held on December 3rd. Hostesses were **Mrs. P. Danziker** and **Mrs. S. Dennes Mrs. M. Neuburger** presided.

• **The Mizrachi Hapoel-Hamizrachi Women's Organization** held its Annual Bazaar, Wednesday, November 22nd, in the **Shaarei Tefillah Synagogue. Mrs. M. Kurtz** was the convener and **Mrs. I. Kelner,** co-convener.

Bazaar proceeds will help maintain schools and hospitals in Israel.

• Hostesses at a recent Tea held by the **Parent's Association, Toronto Hebrew Day School,** in the hame of **Mrs. Henry Eckler,** 112 Richview Ave., were: **Mrs. Katy Schwartz, Mrs. Marie Silverberg, Mrs. Ruth Kurtz, Mrs. Dorothy Kurtz, Mrs. Zelda Eisen, Mrs. Ruth Teitel, Mrs. Helen Zimmerman, Mrs. San Wolfson, Mrs. Celia Shmertz** and **Mrs. Robertz Tobias.**

Door prize winners were: **Mrs. S. Bloom, Mrs. P. Unger, Mrs. J. Burke** and **Mrs. B. Shwartz.**

• **Mrs. Harold Fink,** 31 Ridgevale Dr., recently entertained at a breakfast to finalize plans for the first Open Meeting which took place on Monday, November 20th. in the **Beth Tzedec Synagogue.**

Rabbi W. Gunther Plaut of **Holy Blossom Temple** was the guest speaker. Members of **Toronto Hadassah,** participating in the meeting were: **Mrs. Sydeny Wise, Mrs. Allan Small, Mrs. Bernard Mayer, Mrs. Irving Posluns, Mrs. Murray Herman** and **Mrs. Morris Kaufman.**

Allan Weiss (right) and Captain Asher Sicherman at an air force base somewhere in Israel

UJA STUDY MISSION RE-UNITES CONCENTRATION CAMP SURVIVORS

Somewhere in Israel (CJN).

Two desperate youths, imprisoned in Jawoznow concentration camp in occupied Poland, escaped while being transported to Germany ahead of the advancing Russian armies. One travelled east to live in Israel and the other came to Canada under the orphan's program of the Joint Distribution Committee. Fifteen years later, they came face-to-face in a dramatic meeting at an Israel Air Force Base.

"I bet I know that man", exclaimed Weiss on seeing Sicherman. Comparing notes, they discovered that both of them were imprisoned at Jawoznow when they were around 15 years old. They escaped in separate groups toward the end of the war.

The two men spent the next hour reliving their wartime experience and describing their life in the intervening years.

Allan Weis, a member of the fifth Toronto United Jewish appeal Study Mission to Israel, was reintroduced to Captain Asher Sicherman by Air Force Commander Ezer Weizmann who was host to the Canadians. Weiss is now a manufacturer of aluminum windows and plastics in Toronto and has been very active in the United Jewish Appeal.

Captain Asher Sicherman joined the Army when he arrived in Israel in 1948 and is now in charge of maintenance at the Air Force Base.

WOMEN'S ACTIVITIES

JORDANIA CHAPTER OF ZRO HAS TEA

The Jordania Chapter of the Zionist Revisionist Organization held its Annual Tea on Sunday, November 26th, at the home of **Mrs. Morris Orfus,** 12 Strathearn Road.

Proceeds were allocated for the National Sick Fund of Israel, Keren Tel-Hai Fund and Ami-Oz Nursery, all in Israel.

WA. NEW MOUNT SINAI HOSPITAL, HAS MEMBERSHIP MEETING

The Autumn Membership Meeting of the **Women's Auxiliary, New Mount Sinai Hospital,** took place on Wednesday, November 22nd, at Holy Blossom Temple Congregation Hall, in the form of a luncheon.

New members were welcomed by **Mrs. D. R. Josephson,** membership chairman.

Dr. Morgan Martin, Chief of Mental Health Division Department of National Health and Welfare in Ottawa spoke on "Current Trends In Community Psychiatry.

Dr. Reva Gerstein was program chairman.

NEW GOOD AGE CLUB

Another Good Age Club for the young in heart, 60 years and over, will be opened on Thursday, November 30th, at 7.30 p.m., in the north Bathurst branch of the Y.M.H.A.

The Club which is sponsored by the National Council of Jewish Women will feature a weekly program of social and cultural activities.

Guest speaker at the opening ceremonies will be Dr. H. Fenigstein who will discuss. "How To Keep Young Even Though You Are Growing Old."

Mrs. S. Feldman, soprano will sing a selection of Yiddish and English melodies.

Toronto Jewish Community To Honour Feldt

On November 27th, at the CLUB KINGSWAY, Mr. Samuel Feldt will be honored by the Jewish community of Toronto at the NEGEV DINNER — the major community event which represents most widely the ties which bind all segments of the community to Israel's ancient homeland. Mr. Feldt's name will then be added with honor to the illustrious list of outstanding Jews of Toronto who have thus been recognized by a grateful community since the inception of Negev Dinners in 1949.

A life-long resident of Toronto, Samuel Feldt received both his secular and religious education here. He has identified himself with all those community causes dedicated to the Zionist ideal, and the betterment of the Jewish people in Israel, and elsewhere throughout the world.

It was as a member of Herzl Zion that Sam first became actively associated with the Jewish National Fund. When members of the Club were asked to volunteer to help the JNF at the time of the first Negev Dinner, Sam came forward to help make the brave new undertaking a complete success. He has been a tower of strength to this and all other JNF projects through the years.

In 1952 he was elected to the Presidency of the JNF, and during his three years in office, the income for this organization in Toronto increased some 33%. Three years latter he became Ontario President of the JNF and served with outstanding distinction.

Chairman of the 1961 NEGEV DINNER will be Sam Feldt,s life-long friend, Mr. Leon E. Weinstein who credits Sam with being the first to approach him for a contribution on behalf of Israel. He was Leon Weinstein's first mentor on behalf of the ancient homeland, and all causes dedicated to its upbuilding.

When the Foundation Fund of the JNF was organized in Canada some years ago, Sem Feldt helped considerably, not only by becoming one of the first to subscribe a mile of trees, but also was responsible for many another individual doing likewise. On the occasion of this year's Negev Dinner, the names of three Torontonians who have each indicated a purchase of a Mile of Trees will be announced.

World-famous Cantor Leibele Waldman will be guest artist at the dinner, and indications are that the event will be attended by the largest community representation on record.

— Keep Smiling —

The teacher had been reading to her class stories of the lives of famous inventors.

"Now then, Harry, what would you like to invent?"

Little Harry rose to his feet with a puzzled frown on his face.

"Well, teacher", said he, "I'd like to invent a machine that, by simply pressing a button, all my lessons would be done".

The teacher shook her head.

"That's very lazy of you, Harry", she chided. "Now, let's hear from Barry. Barry, what would you like to invent?"

"Something to press the button", replied the wily lad.

* * *

HOOKED

Wife: "Don't you think, dear, that a man has more sense after he is married."

Husband: "Yes, but it's too late then".

* * *

BIG BOSS

"Darling", said the new husband to his bride, "do you really think I'll prove a satisfactory mate?"

"Oh, you'll do for a mate all right", answered the precious one. "Now, you look me over and tell me what you think of your captain".

* * *

RIGHT OR WRONG, ALWAYS RIGHT

"We've been married a year and never quarelled. If a difference of opinion arises and I'm right, my husband gives in."

"But what if he's right?"

"That has never occurred".

MIZRACHI WOMEN MEET SUNDAY IN MONTREAL

MONTREAL, (CJN) — The first national convention since the merger of two of Canada's women's Zionist groups will take place on November 26th, 27th and 28th, when delegates of the Mizrachi-Hapoel Hamizrachi Women's Organization of Cannada meet at the Queen Elizabeth Hotel. The co-chairmen of the planning committee are: Mrs. I. I. Lieff, Chairman of the National Administrative Board; Mrs. N. Harris, Montreal Council President, and Mrs. M. E. Stern, National President.

The planning committee said that the Women's Organization will hold special workshops and sessions led by Mrs. I. I. Lieff, Mrs. H. Bessin, and Mrs. J. H. Quastel, devoted to their projects in Israel. Other subjects to be dealt with at the convention are the "Mother-In-Israel" campaign and a special drive to increase membership. The statement added that "the work of our organization is more important than ever, at this time.

RECIPE OF THE WEEK

LEMON REFRIGERATOR CAKE

½ cup milk
½ cup sugar
1 tablespoon cornstarch
3 eggs, separated
4 tablespoons lemon juice
½ cup margarine or butter
1 cup confectioner's sugar
24 lady fingers
Whipped cream
Fruit for garnish

Scald milk in top of double boiler. Mix sugar and cornstarch thoroughly; blend with milk. Cook until smooth and thick and add to slightly beaten egg yolks. Cook over boiling water 3 minutes longer, stirring constantly. Add lemon juice and remove from heat. Cream margarine with confectioners' sugar and combine with lemon mixture. Cool. Fold in stiffly beaten egg whites; pour into 8-inch form mold lined with lady fingers. Chill in refrigerator several hours. When firm, garnish with whipped cream and fruit. Yields 5 to 6 servings.

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Parliament Hill Notebook

by MAX BOOKMAN

NATIONAL JEWISH WOMEN'S GROUPS

OTTAWA — In a directory of National Women's Organizations in Canada, issued by the Women's Bureau of the Federal Department of Labour, five Jewish women's national entities from a total of forty-six are listed. Details for each of the national organizations include such information as number of members, objective, current projects, name of group's publication, international affiliations, and, amongst other data, list of some of the key national officers. The five Jewish organizations, with some detail, noted in the Directory are:

HADASSAH-WIZO ORGANIZATION OF CANADA. Founded 1919. 325 local groups and membership of 14,709. Headquarters: 2025 University St., Montreal. National President: Mrs. Harry Cohen, Montreal. National Executive Director: Mrs. Joseph Adler, Montreal.

MIZRACHI WOMEN'S ORGANIZATION OF CANADA. Founded 1942, 40 local groups and membership of 3,000. Headquarters: 5775 Victoria Ave., Montreal 29, Que. National President: Mrs. M. E. Stern. Executive Director: Mrs. J. H. Quastel.

NATIONAL COUNCIL OF JEWISH WOMEN OF CANADA. Founded 1893, 15 local groups and approximately 6,000 members. Headquarters: 152 Beverley St., Toronto 2B, Ont. National President: Mrs. N. I. Zemans, Calgary. Vice-President: Mrs. N. F. Gropper, Saskatoon; Mrs. A. Hollenberg, Winnipeg; Mrs. Victor Dache, Vancouver; and Mrs. Philip Vineberg, Montreal. Secretary: Mrs. Leslie Crangle, Toronto. Executive Director: Mrs. Julia Schulz, Toronto.

PIONEER WOMEN'S ORGANIZATIONS INC. Founded 1925, 100 local groups and membership of 3,500. Headquarters: 5126 Park Ave., Montreal. National President: Mrs. M. Israelson, Toronto. Regional: (Western) Mrs. M. Natch, Winnipeg, and (Eastern) Mrs. S. Spivak, Toronto. Executive Secretary: Mrs. S. I. Borod.

WOMEN'S CANADIAN ORT. Founded 1946, four local groups and membership of 1500. Headquarters: 293 Villeneuve St. W., Montreal. National President: Mrs. A. B. Bennett, Toronto. Vice-President: Mrs. P. Stattner, Outremont, Que. Regional Presidents: Mrs. J. Y. Stotland, Montreal; Mrs. H. Perry, Toronto; Mrs. S. Taller, Ottawa; and Mrs. L. Leipsic, Winnipeg.

A Jewish woman, Mrs. Saul Hayes of Montreal, is the national president of one of the largest women's organization in Canada, namely, the National Council of Women of Canada, founded in 1893 with a membership composed of 22 affiliated national organizations. — 1,814 groups belonging to local councils, and 91 groups belonging to provincial councils.

Marion V. Royce is the Director of the Women's Bureau of the federal Department of Labour which is headed by the Hon. Michael Starr. A foreward to the publication notes: "Comments and suggestions from users of the Directory as to ways in which it might be made more serviceable will be welcomed. They should be sent to the Directory Editor, Mrs. Celia Bookman, who is a member of the staff of the Women's Bureau".

JEWISH IMMIGRATION DROPS

OTTAWA — Overseas Jewish immigration to Canada has taken a decided drop compared with figures of past years. During the first nine months of 1961 approximately 1,077 Jews entered Canada as compared with 1,810 for the some period last year. These figures do NOT include immigration of American Jews which has averaged about 600 per annum, giving an approximate Jewish immigration to Canada of about 1,500 for the period from January to September 1961.

It would appear the drop in Jewish immigration may be attributed to a 45% decrease of Jews entering Canada from Israel. First nine months of 1961 show that only 512 "citizens of Israel" settled in Canada, as compared with 1,166 for the same period last year.

To give readers a breakdown of Jewish immigration figures, here is the following:

YEAR	Total Jewish Immigration	Overseas Immigration	USA Jewish Immigration	*Destined for Labour Force	Israeli Immigration
1956	2,190	1,632	558	887	346
1957	6,037	5,472	565	2,636	537
1958	2,895	2,290	605	978	577
1959	3,395	2,686	609	1,092	1,577
1960	2,964	2,385	579	982	1,581

If one were asked to guess at random what are the occupations of immigrant-Jews to Canada, the answer might well be shoemakers and tailors. We confess we are startled to learn that, for example, only 69 Jews in a total Jewish labour force of 982 entering Canada in 1960 were tailors and only 13 were shoemakers. The top "Jewish" occupation was "stenos, typists and clerical workers", for a total of 113 in 1960. In second place were nurses' aides and domestics (75), followed by salesmen and other trading workers (71). For all intents and purposes this has been the order of listing of Jewish immigrants during the past six years.

In case it is, assumed that a "motive" is involved in the drop of Jewish immigration to Canada for the first nine months of 1961, please note that Canada's total immigration for that time was only 56,168 as compared with 83,843 for the same period last year. Once again by ethnic origin, Italians led the field with a number of 11,202. So called British immigration numbered 10,735. Immigrants from the U.S.A. numbered third, with 8,788 (an increase over the previous nine months by some 288 persons).

CANADIAN-ISRAELI TRADE

Your Ottawa correspondent was informed by a VIP in the Department of Trade and Commerce that in 1963 the total import-export trade between Canada and Israel is expected to jump to over sixty millions per annum. Currently this figure is in the neighbourhood of some ten million dollars, i.e. import-export total.

If the Jewish State and Canada are to reach a figure af sixty millions dollars a year, then it will be one of the first fruits brought about by Mr. Ben Gurion when he visited our country earlier this year. To institute action for this increase, a ten-man VIP Israeli trade delegation will arrive in Ottawa on Sunday, November 19th, as personal guests of the Canadian government and the Hon. George Hees, Minister of Trade and Commerce. Mr. Hees and his associates have arranged for a two-week period of discussions and visits with thirty Canadian industrialists for the Israeli trade delegation.

We understand from reliable sources that Canada and Israel will agree on a plan for a partnership to work together to increase business for both countries in a number of foreign lands in both the eastern and western hemisphere. In addition it has been suggested that Canada will encourage Canadian Big Business to set up subsidiaries in Israel. Israel, we understand, will be in the market for Canadian capital goods and, to conclude the proposed agenda, plans will be made to increase the normal export-import trade between Canada and Israel.

A return visit by a Canadian trade delegation is being planned for the early part of 1962.

Future scientists in action. A Youth group supervised by Hillel Diamond of Esbe Science Centre. Instructor is Alan Elkin.

New Toronto Science Centre Established

Increasing interest in science for young people is finding encouragement among parents and teachers as scientific training takes on new status. Parents and friend choose to encourage a desire for scientific learning by giving gifts with a scientific background.

To make it easier and more interesting for those who seek gift ideas or hobby information, *Harry Zifkin* has introduced to Canada *Esbe Science Centre.*

The Esbe Science Centre at 459 Bloor Street West is a treasurehouse of every imaginable type of science-hobby equipment and is staffed by trained professionals who can guide the young scientist and answer questions about any problems he or she may have.

Pleased school teachers are turning to Esbe Science Centre as a source of information on the latest developments and experiments for young people.

The Science Centre covers every element of science in which the young might be interested. Chemistry, physics, biology, zoology, botany and many more subjects are stressed.

A most recent and unique installation of science laboratories is the one at Yeshiva College where Mr. Hillel Diamond of Esbe Science Centres introduced a space-saving, economical concept of installation that has the added advantage of encouraging students to work together and exchange information and ideas more effectively.

Canadians Enrolled At Stern College

Seven Canadians, all Ontario residents, are enrolled in the 75th anniversary freshman class at Stern College for Women, the undergraduate liberal arts college for women of Yeshiva University, New York City. They are: **Leya Bessin,** 438 Daly Avenue, Kingston; **Dana Cohen,** 117 King Street W., Kingston; **Beverly Korolnek,** 45 Elm Ridge Drive, Toronto: **Rifka Lebovic,** 16 Strathearn Road, Toronto; **Sylvia Levinson,** 440 Daly Avenue, Ottawa; **Shirley Reingewertz,** 40 Peveril Hill, Toronto. **Shirley Ann Waldman,** 169 Waterloo Avenue, Downsview, Toronto.

Ontario residents admitted with advanced standing are: **Faye Kaplan,** 111 Clanton Park Road, Downsview; **Tova Wagner,** 43 York Downs Dr., Downsview.

Stern College for Women was established in 1954 through an initial gift from **Max Stern,** New York industrialist and vice chairman of the University's Board of Trustees. It was America's first liberal arts college for women under Jewish sponsorship.

GLAMOR

By RUTHIE

It's almost mid-night and, as I write my column to meet tomorrow's deadline, the thought flickers through my mind.

"Shall I cream my face now or wait till morning? I'll be in till noon anyway".

Oh, I know it's a sin to neglect oneself. Can you imagine how appalled any beautician would be to see someone procrastinate?

By all means, apply that hormone cream, pluck your eyebrows, tend to chipped finger nails, roll up your hair in curlers! Then go to bed. You'll feel like a butterfly in the morning.

But I'm so doggone tired, despite any facial ablutions, I'm sure to have crow's feet from lack of sleep. Either way, I can't win.

Then again, hubby is the esthetic type. He'd howl if I went to bed looking like a greased monkey. As for curlers in my hair! That, to him, is the acme of medieval torture.

So what about the beauty care in the morning? No dice. Just as you've gotten yourself to look like someone from outer space and you're relaxing, feet up and moist pads over your eyes, the doorbell rings. You could ignore it. But show me a woman whose curiosity doesn't get the best of her.

You don't mind the mailman, the breadman, the butcher. They're accustomed to seeing freaks. However, no such luck. Wouldn't you know it's someone from, maybe, Hadassah coming to collect the contribution you promised and forgot to pay?

It never fails. People you want to impress most corner you looking a slob.

Then there's dress. What about it? Each season highlights another color. There's magenta, purple, bone, off-white. Big deal! Those are not for me. My *derriere* would stand out like a neon sign. What's left? Black.

I know black is considered the ultra of sophistication. Smart, slenderizing, mysterious. But that's where I reach a mental block.

Mama used to say, "It's black enough in the world without having to wear it. Time enough when you're six feet under".

So I hesitate to wear black. I'm not ready to go six feet under. I combine my colors — maybe a light top and dark bottom. Though what it does to my waistline (what waistline?) I hate to say!

I love to wear high heels. But whom am I kidding? With my bunions and callouses, I look like someone walking on stilts. Sure, flats are fashionable. However they don't minimize the ankles.

I could go on like this forever. But what's the use? Can you change what you are? Glamor? You can have it. I'm going to sleep.

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CAN YOU INVEST IN ISRAEL

By AVRAHAM BAR-EL

NATURAL RESOURCES

FIRST OF A SERIES

Mr. Avraham Bar-El is Consul for Economic Affairs and Director, Government of Israel Investment Authority for Canada.

Israel's natural resources were first recognized in the days of King Solomon when he opened up his famous copper mines. But in modern times, the country's rich deposits lay untouched and inaccessible.

Under the British Mandate, potash was extracted from the Dead Sea. The production of gypsum and salt was also developed. No search for minerals, however, occurred until 1948, when the new state initiated the investigation of natural resources.

Extensive and precise mapping operations followed and, by now, a complete geological and mineralogical mapping of Israel has been undertaken by the Ministry of Development.

It is estimated that the Dead Sea contains 22 billion tons of magnesium chloride, 11 billion tons of sodium chloride, 7 billion tons of calcium chloride, 2 billion tons of potassium chloride and a billion tons of magnesium bromide.

Potassium chloride (potash), from the Dead Sea, widely used as a fertilizer, is expected to reach a production of 100,000 tons annually within two years, the bulk of which is destined for export.

The production of Dead Sea chemicals is especially valuable because it requires virtually no imported materials. The chief elements in production are the energy of the sun and the heavy winds which cause the waters to evaporate, leaving only the desired chemicals.

Phosphates are also attracting the attention of foreign investors. Deposits in Oron field, conservatively estimated at 100,000 tons, are surface mined and used in producing phosphoric fertilizers.

Consumption of electricity increases 12 per cent annually. It is supplied by Palestine Electric Co., founded in 1921 by British capital and now government owned. Listed on the Tel Aviv stock exchange, the company's 1960 profits were $2.6 million. A group of Italian investors has purchased a large block of its shares while British investors are now negotiating a similar purchase.

Petroleum prospecting and production is being financed by private investors from the United States and Great Britain. In 1955, a gusher at Heletz, south of Tel Aviv, signalled the start of Israel's oil industry. Twenty two wells now produce in that area.

In Heletz alone, production has increased from 22,000 tons in 1956 to 127,000 in 1960. At the same time, cost of production per barrel has dropped from $2.15 in 1959 to $0.86 in 1960.

Copper reserves in the area near King Solomon's mines are estimated at 180,000 tons. By 1962, production of 6,000 tons annually is expected, with 2,000 tons for export.

Magnesium ores exploited in the Wadi Tumna area contain 40 to 45 per cent concentration of manganese dioxide. Probable reserves: 1,000,000 tons.

Glass sand and ceramic clays are now under active exploration. Israel is already enough self-sufficient in production of glass sand for her growing industry. Ceramic clays, ball and fire clays have proven reserves of 300,000 tons.

Both sand glass and ceramic clays have excellent prospects for development of foreign markets.

Geologically, the country is divided into three natural longitudinal strips: the Coastal Plain, where most of the industry and population are concentrated; the mountains, composed of three ridges; and the Jordan Valley.

Each specific area offers great potential for exploitation. To back the raw resources ready for profitable investment is a pool of trained, local, scientific personnel and available labour.

13th PLENARY SESSION, CJC

Plans are being formulated to hold the *13th Plenary Session of Canadian Jewish Congress* at the King Edward Hotel, Toronto, on June 21-25, 1962, according to a statement issued jointly by *Sydney Harris* of Toronto and *Sheldon Kert*, Montreal, co-chairman of the Arrangements Committee.

The session, marking the 43rd anniversary of the first Canadian Jewish Congress and the 28th anniversary of its re-organization in 1934, will be addressed by prominent speakers in Jewish affairs.

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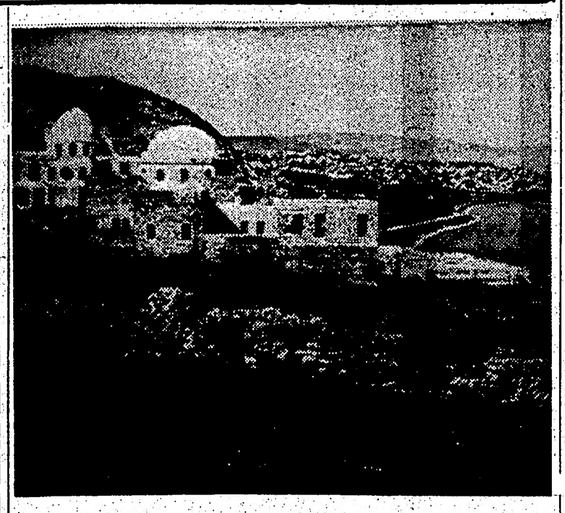
Tel Aviv, Israel's largest city is also its liveliest. It is the center of the country's cultural, theatrical, musical and social activities. One of the favorite pastimes is sipping a drink and enjoying some delectable pastries at an outdoor cafe (above) along bustling Dizengoff street.



In the upper photo is the tomb of Rabbi Meir The Miracle Maker over looking the sea of Galilee in Israel. In the background may be seen the City of Tiberias which is more than 2,000 years old. The hot springs of Tiberias have been known since antiquity and are known for their curative qualities.

Julius Colomby

Clara Colomby

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BONN DELIVERS LAST SHIP TO ISRAEL

HAMBURG (CJN) — The last of 49 ships built in West Germany for Israel under the restitution agreement was delivered here the El Yam shipping company of Tel Aviv.

She is the "Har Gilead" (5,800 tons), to serve mainly as a banana freighter.

The 49 vessels built during the last six years by German shipyards under the restitution programme had a total dead — weight tonnage of 265,000 and a total value of about 320 million marks.

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ISRAEL - AN ARTIST'S PARADISE

By LILLIAN BARAL

Rarely can an artist find a land whose hues, compelling magic and vibrant beauty are as inspiring as Israel, the Land of the Bible.

Of particular charm are two artists' colonies — one in Safad, picturesque town perched in the Hills of Galilee, and the other in Ein-Hod, meaning "Source of Glory", located south of Haifa.

In Safad, where the mystic Kabbala movement started, the atmosphere of the Middle Ages reigns to the very day. Slow-moving, bearded men in picturesquely striped robes meander along narrow, cobbled mountain streets, going to the synagogues and then to their shops to sell anything from eastern spices to hand-beaten copper plates. In the background stand medieval houses huddled together, almost at a slant. An aura of old-world mysticism prevails and in the midst of this atmosphere, in a lane where no auto can penetrate, hundreds of ancient, worn stone steps lead to a bit of "Bohemia". It is the "Street of the Artists" where gaily colored signposts point the way to brightly decorated studio-homes of Israel's painters and sculptors. Their cobble-stone courtyards, filled with paintingss and sculpture, are bordered with flamboyant, exotic bougainvillaea and jasmin. Nearby are tiny synagogues with delicately carved woodwork; there is also a Crusader castle atop a high hill and an arch of a forgotten Byzantine Church. Mt. Cana'an overshadows the artists' lane, while below is the beautiful Sea of Galilee. An artist's retreat, Safad is also an ideal vacation resort, with comfortable hotels and attractive mountain trails.

Equally fascinating is Ein-Hod, the artists' colony, with a magnificent view of Mount Carmel on the one hand and of the Mediterranean Sea on the other. Ein-Hod was originally an abandoned Arab village whose houses and roofs, made of a mixture of mud and tree branches, were on the verge of collapse in 1949. The army was about to raze it to the ground when a Tel Aviv artist, Marcel Jancu, discovered ancient and picturesque arched walls there. Determined to prevent demolition of this village, he induced Israel's Association of Artists and Sculptors to claim the village. And in May 1952, the artists cut a path through rubble brush to the ruined houses of Ein-Hod, built roofs, installed doors and windows and planted trees and gardens. An exhibition gallery and a restaurant were opened and the art colony of painters and sculptors settled down to work.

But to an artist visiting from abroad, all of Israel, with its contrasting contours, awakens his creative expression — the green highlands of the Galilee; the purple dunes of Acre along the shores, called the Mid East Riviera; the black and red mountains of the Negev; the flowers in Sharon; or majestic Jerusalem with its pale pink rocks and tortuous, ancient olive trees. Then again, it may be the electric variety of the people that is most inspiring. Barefoot Druze women in flowing robes with tall jugs on their heads shopping at pretty souk or bazaar; squatting Yemenite Jews smoking a nargillah or water pipe; Arabs in baggy pants sipping Turkish coffee at a cafe and playing "shesh besh", a game of checkers and dice — the painter, sculptor or amateur artist will want to capture in clay, wood or on canvas all of these spell-binding vistas.

SHAPIRO ...

(Continued from page 1)

the Conference, according to announcement issued by Mr. Maurice Pollack, President of the Canadian Friends of Bar-Ilan University.

The Conference will also be addressed by His Excellency Yaacov Herzog, Israel's Ambassador to Canada.

Bar-Ilan University, an American patterned university in Israel was established in 1955 and has already an enrollment of over 800 students including some Canadians.

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THE RED ARMY

(Continued from page 4)

Russians were first with 7,627, the Ukranians second with 1,928 heroes, the Jews third with 379 heroes, the Bielorussians fourth with 244 heroes. Nevertheless, the memorandum said, the names of Jewish heroes were published only in the first edition of the booklist of 10,940 heroes. "Since then names of Jewish heroes have not appeared among the respected sons of the Soviet Union."

PERSECUTED

The memorandum then listed a number of incidents in which Jewish veterans were deprived of bonus payments for their combat record, disabled Jewish veterans received nothing or miserable pittances, while veterans of all nationalities were given ample help.

For Jewish veterans who returned after several years in the Red Army there was nowhere to live and no jobs. As a result many Jewish veterans were forced to indulge in black market operations, other became beggars, the memorandum stated. These, Stalin met with a reign of terror on a mass scale and thousand of Jewish veterans were sent to labour camps.

CONGRESS TO INVESTIGATE

Reliable sources told the JCNS correspondent that the Communist Congress received the memorandum and informed its signatories that the whole matter would be studied. A Soviet representative in New York declined to comment, saying that he has no knowledge of internal matters of the Communist Congress.

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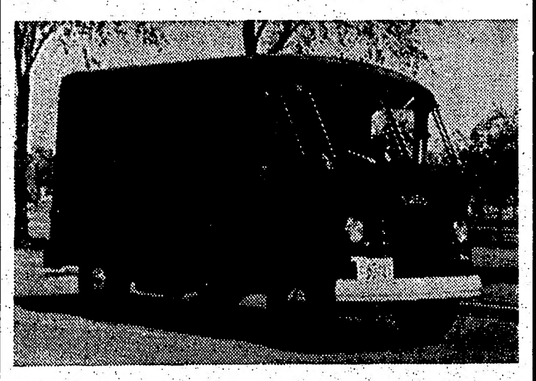
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IN OUR PROVINCE

Orillia Rotary Hears Karl Silberman

ORILLIA, ONT. (C.J.N.) — Within the framework of the Programme of the Zionist Organization of Canada, Central Division, Karl Silberman, representative in Canada, of the Jewish Agency's Economic Department, spoke to the Rotary Club of Orillia on Tuesday, November 14th. Mr. Silberman spoke on "Israel — an Experiment in the Integration of 86 Ethnic Groups" a topic which was very well received by the large audience present.

Mr. L. Francoz, Programme Chairman, introduced the guest speaker.

The Hon. ELIEZER DEMBITZ

ELECT NEW EXECUTIVE

PORT COLBORNE, (CJN) — At recent elections held in Port Colborne, the following officers were named: president, Dave Cohen; vice-president, Sam Rudolph; Treasurer, Dave Rossman; Secretary, Alec Rossman; Board of Education Chairman, Mrs. R. Dwor.

SYNAGOGUE ELECTS OFFICERS

SARNIA, ONT. (CJN) — At the recently held elections at Ahavas Isaac Synagogue, Cobden and MacKenzie Streets in Sarnia, the following board members were elected for the 1961-62 term of office:

President, Robert Slipacoff; Vice-President, M. C. Kirk; Treasurer, M. Bernard; Educational Chairman, A. M. Lampel; Social Chairman and Liaison, M Propas; Recording and Corresponding Secretary, D. Zierler; Programming, Jack Pasternack; Membership and Membership Retention, Sam Soloman; Religious Committee Chairman, A. Zierler; Honourary Board Member, Rabbi, E. Zimond.

Dr. N. Andre Chouraqui

BEN GURION'S ADVISOR SPEAKS TO BELLEVILLE KIWANIS

BELLEVILLE, ONT. (CJN) — Through arrangements made by the Zionist Organization of Canada, Central Division, Dr. N. Andre Chouraqui, personal advisor to Prime Minister Ben-Gurion, was guest of honour to the Belleville Kiwanis Club on Tuesday, November 14th, 1961.

Mr. Ralph L. Graham was chairman of this luncheon meeting which was extremely well attended

OTTAWA: NEWS AND VIEWS

by M. S. HAY

POLICE VISIT HADASSAH BAZAAR

The very successful Bazaar staged last week by Ottawa Hadassah included the raffling of a new 1961 automobile which was won by a non-Jew. However, the winner was not permitted to take the car as the Ottawa Police Department stepped in and impounded the car on the grounds that such raffles are not proper according to law. This is not the first ocassion that the law has stepped in on a raffle conducted by a legal organization. In fact only this week the Central Canada Exhibition was fined two hundred and fifty dollars for the same sort of thing. What the final outcome will be with the Hadassah Bazaar car that was raffled, remains to be seen.

SAM BERGER ANNOUNCES MAYORALTY BID

Sam Berger has put in his bid as a candidate for the Mayor's Chair. Elections for City Council are due next December and Mr. Berger's announcement does not come as a suprize. Last year he gave the present incumbent, the fiery Charlotte Whitton a very close run in that a switch of only some 700 votes in Sam's favour out of some 60,000 votes would have seen Mr. Berger elected.

Dr. Murray Heit, Ottawa's only Jewish representative on City Council (Alderman), informed your Correspondent that the intends to contest one of the local ridings in the next federal election as a Diefenbaker candidate. Should he change his mind he will try for a promotion as Controller.

THREE FULL-FLEDGED RABBONIM

Reader of The Canadian Jewish News who once dwelt in Ottawa or those who figure they know the Ottawa Jewish Community will likely be surprised to learn that Ottawa Jewry is now a Three-Rabbis-town. At Beth Sholem (a union of the old King Edward Ave. Synagogue, which is now a funeral chapel, and the old Rideau St. Synagogue, very recently razed) we have the very popular Rabbi Simon Eckstein. At the West End or Agudath Israel London's loss has been Ottawa's gain with Rabbi Benjamin Friedberg in charge and doing a terrific job. Murray St. Shul (Machzieki Adath) and James St. Shul (B'nai Jacob) are still very active in their old locations but something new has been added by their union as one unit for the services of their own Rabbi, Stanley Weber formerly of St. Louis. James and Murray hope to continue their union and erect a single synagogue in the Alta Vista area. All Ottawa synagogues are all traditional. The West End synagogue is officially a member of the Conservative United Synagogue.

SOME CURRENT HAPPENINGS

• Ottawa just completed its very successful **Israeli Bond Drive** under the energetic chairmanship of **Jacie Horwitz Q.C.**, who is also known as Mr. Ottawa B'nai B'rith and a member of the important National Capital City Commission to which he was appointed by the Prime Minister. Assisting Mr. Horwitz we have **Mrs. Bert Loeb**, who headed the Women's Division. Campaign Director was the ever-popular **Harry J. Halperin** . . .

• Now entering on the campaign picture in Ottawa is the annual **Histadrut Campaign** under the energetic chairmanship of **Mr. Abe Palmer** and campaign officers: , **Harry Goldstein Sol Stamer and Mrs. P. Addelman** (Vice Chairman); Mr. Harry Chairman, known as Ottawa's Mr. Histadrut, who is Campaign Manager and assisted by Harry Rosenberg. Sam Schwartz is Treasurer. Campaign goal is 100 vocational training scholarship in Israel . . .

• Bnai Jacob congregation has very recently organized a Men's Club and elected as their provisional chairman, Max Bookman. The group is looking towards Toronto for its kick-off speaker . . .

• Agudath Israel congregation are planning a Torah Weekend the weekend of November 24th, 25th and 26th with Dr. Max Arzt, vice-chancellor of the Jewish Theological Seminary, delivering three lectures . . .

THE NEW LOOK

The writer of this column can remember when he could safely assert that he was personally acquainted with every Jewish family in Ottawa which in 1928, for example, numbered over 750. Today we have some 1800 Jewish families. Many of the new families here have come to Ottawa as Civil Servants so in a sense landsmanschaft groups have been formed of former citizens from Winnipeg, Toronto, Montreal, the far West and far East i.e. the Maritimes. Its pleasing to note that they have become integrated into the Ottawa Jewish Community and many of them play a leading role in Ottawa Jewish life.

In turn it has been observed that many Ottawa sons and daughters have gone to other Jewish communities in Canada, the USA and overseas. For example, we claim as native sons: David Peters QC., and Syd Katz (McLean's Magazine) of Toronto; and Lorne Greene, now of Hollywood via Toronto.

CONSUL DEMBITZ OPENS EXHIBIT OF ISRAEL ART AND PAINTERS IN TORONTO

By Our Art Correspondent

An Exhibition of Israel Art was opened Tuesday evening, November 14th, by the Honourable Eliezer N. Dembitz, Consul of the State of Israel in Toronto, who was officially welcomed by Mayor Nathan Phillips, and the Honourable Allan Grossman M.P.P, Cabinet Minister, on behalf of the Ontario Government.

The president of the Toronto Zionist Council, Controller Philip G. Givens, introduced the guests and outlined the purpose of this Exhibit which continues until December 21st, in the Four Seasons Hotel. Arranged within the framework of the Bar Mitzvah Celebration of Israel's Independence, this exhibit is the first of its kind in the City of Toronto.

The convenor for the reception was Mrs. Murray Koffler and the following ladies poured: Mrs. Eliezer Dembitz, Mrs. Avraham Bar-El, Mrs. Nathan Phillips, Mrs. Philip Givens, Mrs. Sidney Wise, Mrs. Max Sharp, Mrs. Eddie Creed, Mrs. John R. Devor, Mrs. Fred Eisen, Mrs. Irving Frisch, and of course Mrs. Koffler herself.

One is surprised at the variety of paintings which are displayed at the exhibition and a fast count reveals that there are over 120 paintings representing the works of 26 artists: the exhibit is remarkable not only for the number of paintings on display but also for the variety of the works shown which give the viewer an idea of the work being done at present in Israel.

One can find many different styles from the most modern to the most conservative type of painting, done in various media, mainly gouache and oils also some water colours and woodcuts.

Among the artists, certainly the work of **Zvi Raphaeli** has to catch one's attention, particularly because of his three of four different styles of painting and the various media used. From the conventional type represented in his "Jerusalem" and "View from the King David Hotel" to his more modern and very captivating "Going to Shule" and "Street in Jerusalem", an evaluation of this painter indicates that he is well on the way to becoming one of the top painters in the country. Incidentally one of his paintings was recently added to the permanent collection of the Beaverbrook Art Gallery in Fredericton, New Brunswick.

Hungarian born **Yossi Stern** who has lived in Israel since 1951, has developed a very fascinating surrealistic type of painting which is especially striking in his "Imbal Dancers", "Simchath Torah" and Kiddush Lavanah".

Peter Rosenthal says with a few lines more then some other painters with a picture postcard type of canvass, and the fact that many of his paintings have been sold at previous exhibits in Windsor and Ottawa, speaks for the appeal of his work.

The Exhibit includes also oil paintings by the Arab-Israeli, **Ibrahim Ibrahim**, one of 150 students at the Bezalel Arts and Crafts School; the most appealing of his works on display is, we feel, "Mask in Black". **Ben-Shaul's** remarkable works are eye-catching as are **Curt Singer's** beautiful water colours. **Jonah Mach**, one of the better-known painters has several attractive works shown, especially his "Three Women". The exhibit also includes some oils by the world renowned **Ludwig Blum**, as well as some woodcuts of the famous **Jacob Pins** which are master-pieces of this medium. In addition to the exhibit are five works by **David Lavich** whose wife is at present on a visit to this continent and has kindly agreed to participate in this show with some of her huband's oils and gouaches.

The Exhibition has been brought to this country with the cooperation of the Safrai Art Galleries in Jerusalem with which the Director of the Toronto Zionist Council has been in constant communication in order to ensure that the widest cross-section of work at present being done in Israel, would be sent to Canada. Following the Toronto Exhibit, the paintings will be shown in Hamilton, London and Kitchener. The Toronto Zionist Council and the Zionist Organization of Canada Central Division are to be congratulated for bringing this exhibition to Canada.

KITCHENER TOP GIFTS DINNER HUGE SUCCESS

Left to right: Murray Walman, Treasurer, Kitchener Jewish Federated Charities, Maurice Gartenberg, Chairman 1961 Campaign, Dr. N. Andre Chouraqui, Personal Advisor to Prime Minister Ben-Gurion on Integration of Jewish Refugees in Israel, guest speaker, and Martin M. Levene, 1960 campaign chairman. Shown at Top Gifts Dinner held November 15th, in the Walper Hotel, Kitchener.

YORK HEALTH CLUB BOOMING

JERRY SPACEK

Since Jerry Spacek took over the management of the York Health Club, 1541 Avenue Road at Lawrence, about a year ago, business has been zooming skyward at a steady pace.

And no wonder, with all York Health Club has to offer! Complete with all kinds of health gadgets, it is a boon to the tired business man.

The Greeks of old were not the only ones to maintain "a healthymind in a healthy body". Massages at York Health Club prove the point. Sun lamps help retain the Forida tan all winter long while steam baths quickly ooze out all of the body's impurities.

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* * *

The ladies come in for a good share of advantages. Show me one girl who wouldn't "let her hair down" and pour out her confidences in a health club! For that purpose, there is Mrs. Lydia Spacek, Jerry's sympathetic wife. Mrs. Spacek was employed in the Immigration Branch of the Department of Social Welfare in Transit Camp for Refugees in Prague. Later she was a transport leader helping Jewish refugees on their way to Israel. This qualifies her as confidant. She's expert in chasing away the blues.

Most important, both to ladies and men, is the slenderizing program offered. One such session at York Club makes counting calories pleasanter and easier.

For more information, the Spaceks are most happy to oblige. Call RU. 7-1494.

CALENDAR OF THE WEEK

Thursday, November 23rd
6:30 p.m.
Beth Tzedec Men's Club, Dinner Meeting.
8:00 p.m.
Beth Tzedec Congregation, Board of Governors Meeting.
8:00 p.m.
Toronto Women's ORT, Car Draw.
8:30 p.m.
B'nai B'rith Co-Ordinating Committee General Meeting.
8:30 p.m.
Toronto Pioneer Women's Organization Council Meeting.
Friday, November 24th
12:00 noon
New Mount Sinai Hospital Executive Committee Meeting.
Saturday, November 25th
8:30 p.m.
Rest Home Club. Public Dance, In Aid of Mothers and Babies Summer Rest Home — Night in the Orient.
9:00 p.m.
Queen City Chapter, B'nai B'rith Champagne Ball.
Sunday, November 26th
10:00 a.m.
B'nai B'rith Women of Toronto, Covenant Breakfast.
2:30 p.m.
Holy Blossom Temple, Annual Meeting.
6:30 p.m.
Jewish Home for the Aged, Men's Service Group Dinner Meeting.
7:30 p.m.
Degania Chapter — Hadassah, Buffet Dinner and Dance.
Monday, November 27th
12:15 p.m.
United Jewish Welfare Fund, Write-Off Committee Meeting.
1:15 p.m.
Beth Sholom Sisterhood, Board Meeting
Afternoon and Evening
Toronto Hadassah, Chapter Meetings.
6:30 p.m.
Jewish National Fund, Negev Dinner.
8:30 p.m.
Galila Club — Pioneer Women, Monte Carlo Night.
Tuesday, November 28th
9:30 a.m. — 11:30 a.m.
Shaarei Shomayim Sisterhood, Study Group Meeting.
12:15 p.m.
United Jewish Appeal, Administrative Committee Meeting.
6:00 p.m.
Club Kinnereth Pioneer Women Auction Sale.
8:00 p.m.
Jewish Family and Child Service Group Counselling Meeting.
8:00 p.m.
Mizrachi Hapoel Hamizrachi Women Ilana Chapter, Play "Tenth Man".
Wednesday, November 29th
10:15 a.m.
Toronto Hadassah, Executive Meeting.
10:30 a.m.
Canadian Welfare Council National Executive Meeting.
12:15 p.m.
Canadian Jewish Congress and B'nai B'rith, Joint Community Relations Committee Meeting.
1:00 p.m.
Toronto Women's ORT, Inner Executive Committee Meeting.
6:00 p.m.
Associated Hebrew Schools, Executive Committee Dinner Meeting.
8:30 p.m.
Toronto Hadassah, Youth Allitay Meeting for Men and Women's Organizations.
8:30 p.m.
Young men's Hebrew Association Public Affairs Forum.
Thursday, November 30th
10:00 a.m. — 3:00 p.m.
National Council of Jewish Women, Toronto Section, Board Meeting.
12:00 noon
Jewish Home for the Aged and Baycrest Hospital, Executive Committee Meeting.
12:15 p.m.
State of Israel Bonds, Officers Meeting.
8:15 p.m.
Beth Tzedec Congregation, Institute of Ethics, Guest Speaker: Prof. Sidney Hook.

TORONTO OBITUARIES

BLACK, Leslie. On November 15th, late of the Jewish Home for the Aged.

GOLDENBERG, Anne. On November 13th, late of 373 Wilson Ave.

GREENBERG, Fannie. On Noverber 12th, late of 308 Bloor St. E., Oshawa, Ont.

KING, Joseph. On November 13th, late of 499 Spadina Rd.

MARMUREK, Jennie. On November 16th, late of 10 Bonnacord Dr.

RUBIN, Ida. On November 15th, late of 287 Palmerston Ave.

SCHACHT, Abraham. On November 15th, late of 2601 Bathurst St.

SHER, Rachel. On November 15th, late of 517 Brunswick Ave.

SHINEN, Rose. On November 17th, late of Seaforth, Ont.
Services arranged by Park Memorial Chapel.

KELMAN, Isaac. On November 16th, late of 146 Dennison Ave.

RASH, Sadie. On November 17th, late of 179 Highbourne Rd.
Services arranged by College Memorial Chapel.

CHAGALL...

(Continued from Page 5)

artists, Chagall is a very modest man. He makes no claims for himself. He describes himself humbly as a product of the ghetto of Vitebsk, where his father was a simple worker in a herring importer's warehouse. But it was a free ghetto where one could move about and live a normal life. "Vitebsk was Jerusalem.... I am what I am."

Coupled with Vitebsk, and all it connotes, the other great formative influence in Chagalls' life was the Bible, and after that he places the "shock," as he calls it, which was administered by his first visit to the Land of Israel in 1931. He went at the invitation of Dizengoff, the great Mayor of Tel Aviv, and there he received the inspiration which produced the set of illustrations for the Bible which were commissioned by Ambroise Vollard. A quarter of a century later he returned to Tel Aviv to hand over a set of the engravings, though meanwhile he had paid one other visit at the time of the foundation of the State in 1948.

Israel and the Bible and Vitebsk are the great influences which have moulded Chagall's life and work. Now we see them brought together in his greatest achievement to date — the set of twelve superb stained-glass windows commissioned by Hadassah of America to be placed in their new synagogue in Jerusalem. Each window represents one of the Twelve Tribes of Israel.

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SYNAGOGUE NEWS

ETHICS INSTITUTE AT BETH TZEDEC

Beth Tzedec Congregation, 1700 Bathurst Street, will institute the discussion of **"The Ethics of Nuclear Disarmament — Moral Confusion on the Bomb",** Thursday, November 30th, at 8.15 p.m. The discussion will take the form of a Dialogue between **Dr. Sidney Hook** and **Mr. Alexander Gabriel.** Following the Dialogue, a discussion will take place from the floor.

HOOK GABRIEL

B'NAI ISRAEL — BETH DAVID BROTHERHOOD CONVENE

• *The B'nai Israel - Beth David Brotherhood,* sponsors of the *Tefillin Club* for the *Junior Congregation,* recently held its Sunday morning breakfast at the Synagogue, 55 Yeomans Rd., Downsview. *Rabbi Pappenheim* and *Mrs. N. Markus,* program director of the Northern Branch Y, were guest speakers. Administrators of the meeting were *Messrs. Max Sandler, Sydney Forcht* and *Max Gertzbein.*

• The *Brotherhood* also held its initial General Meeting. Chairman was *Mr. Katzman,* who assisted his committee in installing the following new members: *M. Arlove, Abraham Bonder, Larry Bruman, I. H. Chapnick, Robert Colomby, Abraham Consky, Nathan Davis, Z. Etchin, Sol Friendly, L. L. Fenkell, Henry Gruneir, Louis Garfinkle, Joseph Gold, Morris Kerman, Morris Klein, Nat Milner, S. Naiman Sr., Harry Novack, Jack Oberman, Albert Paisner, Henry Philipsborn, Arthur Rapp, Ben Rubinstein, Eddy Schmieser, I. Sherman, Hy Shore, Jack Soloman , John Stillman, Gordon Steinberg, Anthony Taylor, Moe Weinberg, Hugh Zimmerman, M. Zaidman, D. Krehm, Morris Levine, Dr. Oscar Lewin, Morris Litovitz, Maurice Landis, Raymond Soloman.*

Entertainment was supplied by *Mr. Doug Romaine* of TV, Stage and Radio.

CLANTON PARK SYNAGOGUE IS HOST

Rabbi: *Morris S. Gorelik*

• On Saturday, November 25th, the *Clanton Park Synagogue,* 11 Lowesmoor Ave., Downsview, will be host to the students of the *Ner Israel Yeshiva* of Finch Ave. The students will conduct services in the morning. In the afternoon they will conduct a *shiur* to which the public is invited.

• Guest speaker on the Sabbath morning will be *Rabbi Leizer Gorelik* of New Haven, Conn, father of *Rabbi Morris S. Gorelik.*

• *Rabbi Sholom Gold,* educational director of the Ner Israel Yeshiva, will be guest speaker for the *Seudat Shlishit.*

• The *Yeshiva Shabbat* will culminate with a *Malava Malka* on Saturday evening. Participating in the program will be Rabbi M. Burack, newly appointed executive director of the Yeshiva.

HOLY BLOSSOM TEMPLE REPORTS

• On Sunday, November 19th, at 8.30 pm., the *Young Marrieds Group of Holy Blossom Temple* met with *Rabbi Bobrow,* assistant to *Rabbi W. Gunther Plaut,* in the Youth Lounge of the Temple.

• *Rabbi Plaut* joined *Rabbi Rosenberg* and *Rabbi Wurzburger* in a symposium on Monday, November 20th, at the *Associated Hebrew Schools Auditorium.* Rabbi Plaut spoke on Abraham Geiger, Rabbi Rosenberg on Mordecai Kaplan and Rabbi Wurzburger on Schneur Zalman Ben Baruch of Ladi, the founder of the Habad movement:

• *Sisterhood* held a Hanukkah Meeting on Tuesday, November 21st, at 12.45 pm. Highlight of the meeting was the project finale, and all the big prizes won by the ticket holders.

• On Sunday, November 26th, at 10.00 am., the *Temple Breakfast Club* will meet. Chaired by *Maurice E. Stark,* guest speaker will be *Heinz Warschauer,* whose topic will be "Before Jesus Was Born". Also on Sunday, November 26th, at 2.30 p.m., the annual general meeting of the *Congregation* will take place. Annual reports will be read and elections will be held.

BETH SHOLOM BROTHERHOOD CELEBRATION

On Thursday, December 7th, at 6:00 p.m., the *Beth Sholom Brotherhood* will hold its annual Fathers' Sons' and Daughters' Night at the Synagogue. More than five hundred fathers and children are expected to attend the dinner affair.

Guests will include sports luminaries from the baseball, football and wrestling field.

BETH EMETH SYNAGOGUE NEWS

Rabbi *Joseph H. Kelman*

• On Sunday, November 12th, *Beth Emeth Synagogue* in Downsview held the *Consecration* ceremony at the Dawes Road Cemetery, at 10.30 am.

• On Thursday, November 16th, *Sisterhood* held a Rummage Sale at the old shule on Hove Street.

SHAAREI SHOMAYIM BROTHERHOOD ELECTS NEW OFFICERS

At the recent installation dinner held at the Congregation Hall, Shaarei Shomayim Brotherhood installed the following newly-elected officers:

Past-President, Dan Sloven; **President,** Bernie Hattin; **1st Vice-President,** Morris Prousky; **2nd Vice-President,** Ralph Etigson; **Treasurer,** Phil Moscoe; **Recording Secretary,** Nat Train; **Corresponding Sec.,** Johnny White.

EXECUTIVE COMMITTEE: Morris L. Ackerman; Charles Anthony; Ben Barth; John D. Fienberg; Joseph Fleischmann; Lil Goldenberg; Morris Goldenberg; Louis E. Kernerman; Ben S. Levitt; Nat Lieberman; Bernie Noyek; Saul Parnes; Sam Sable; Julius A. Shapiro; Leonard Shapiro; Saul Sigler; Art Silverstein; Dan Sloven; Eddie Solish; Sam Stambler; Samuel Verman; Ted Waldman; Alma Waldman; Ben Kaminher; Murray Ehrlich; Many Escoe.

TORONTO'S NER ISRAEL YESHIVA

THE NEW WING

Traditional Institutions Hail Central Fund's Unique Program

The success of the Central Fund is being acknowledged more frequently each month by the more than one hundred institutions who benefit from the new system.

"The Aged Asylum of Petah-Tiqva, sheltering 160 refugees and new immigrants, acknowledges with heartfelt thanks, receipt of your generous allocation. It will enable us to continue the important work of providing shelter for men and women who have suffered long years of privation".

"In the name of the hundreds of old folk at the United Aged Home-Moshav Sekenim, we extend to you our deepest thanks for the financial assistance which alleviated our most difficult position. Our finances have been seriously depleted because of the high cost of living and the great number of refugees from Hungary, Poland and Roumania admitted to the Home. We know you will continue to help us care for these peoople".

"We acknowledge with gratitude receipt of your letter with enclosed cheque. In the name of all those who study at this famous Torah centre of Heichal Hatalmud, we send you our blessing and hearthy thanks. You are supporting the very essence of the Jewish nation, the Holy Torah, which is being studied by your youth."

These excerpts are from letters being acknowledged every day by the Central Fund for Traditional Institutions. This unique program, under the auspices of the Jewish Welfare Fund, assure all participating traditional institutions of a continuity of support. The meschuloch's success in raising funds was often unreliable varying greatly from year to year. Recognizing this, more and more traditional institutions are applying for admittance to the Central Fund to ensure stability of income.

The Central Fund is now completing its third successful year of operation and its Annual Meeting will be held on Tuesday, December 12th at the Associated Hebrew Schools, 3630 Bathurst Street.

TORONTO BARRISTERS CLUB GIVES LIBRARY TO ISRAEL

A significant contribution to the fostering of international goodwill in a unique sector was recently made by a society of barristers in Toronto.

The Reading Law Club shipped to Jerusalem a complete set of some one hundred volumes of The Ontario Law Reports, as a gift to the Bench and Bar of Israel. This contribution will thus make available to lawyers and judges in Israel the reports of the decision of Ontario Courts, which together with existing facilities in Israel and other contributions which may herafter be forthcoming from other parts of Canada, will form the nucleus of a sizeable Canadian Law Library, in a part of the world where the Rule of Law is not a universally accepted fact.

Mr. Mannie Brown, President of The Reading Law Club, in making the announcement, pointed out that the idea first originated during a visit to this City a few years ago by the then Attorney-General of Israel. The latter, since elevated to the Supreme Court of Israel, and now known as Mr. Justice Haim Cohn, has been concerned with the law library facilities in the growing State. As a result of an exchange of correspondence and the generosity of the members of The Reading Law Club, this important step has now been taken.

It is understood that with the construction of a projected Supreme Court Building in Jerusalem, appropriate library facilities will be provided so as to include therein the Canadian Law Library.

"It is our hope", said Mr. Brown, "that the influence of Canadian jurisprudence will be discernible in the legal decisions of future Israeli courts. We, in Canada, are proud to play a modest part in the growth of the State of Israel as a bastion of democracy in the Middle East".

PIG-BREEDING TO BE BANNED

....JERUSALEM, (CJN) — A private bill has been tabled in the Knesset to ban pig breeding throughout the country, with the exception of Christian-dominated areas, including Nazareth.

The bill is supported by members from Mapai, the National Religious Party, Herut and Agudat Israel. Provision in the bill sets out penalties for those who offend against it, and includes confiscation by the authorities of any illegally kept pigs.

LEADERS HONOURED BY BETH EMETH SYNAGOGUE

TESTIMONIAL DINNER held Saturday, November 18, 1961 at the synagogue was attended by a large crowd of congregants and friends of Mr. & Mrs. BARNEY BARENHOLTZ, Past president of the congregation. Presentation was made by incoming President DAVID ANISMAN and the scroll was presented by RALPH CHERNIN, 1st Vice President of the synagogue.

At this dinner tribute was paid to BARNEY BARENHOLTZ for his unselfish services to Beth Emeth from the day that be moved into Bathurst Manor over three years ago. He served as Chairman of the School Board at a time when the school grew from 100 to 300 students and was then elected President, which office he has served faithfully for two years.

Rabbi Joseph H. Kelman, spiritual leader of Beth Emeth, presented a scroll and installed HARRY BAUM as the first Life Member of the Board of Governors of the synagogue, in recognition of Mr. BAUM'S efforts as Chairman of Governors of the Building Committee.

The following officers and Board of Governors were installed:

President David Anisman; 1st Vice President Ralph Chernin; 2nd Vice President Mike Feldman; Treasurer Harry Turk; Secretary Saul Wenner.

BOARD OF GOVERNORS — Jack Brudner, Art Feldman, Geo Foxman, Sam Goldenberg, Cecil Green, Mannie Grosbein, Stan Krivy, Sid Kroll, Sid Moscoe, Harry Nissenbaum, Manny Okrent, Frank Risman, Norm Shanker, Sam Shapiro, Morris Shoom, Lou Snider, Harry Socket and Harvey White.

The New President

MR. D. ANISMAN

RALPH CHERNIN, vice-president, presenting scroll to outgoing president BARNEY BARENHOLTZ.

MRS. D. ANISMAN
Leader of Ladies Auxiliary

New executive and committee of successful installation & testimonial dinner at Beth Emeth.

Miss Meagher To Austria

Miss Margaret Meagher, Canada's first Ambassador to Israel (and the first Canadian woman to be appointed Ambassador) is being posted to Austria according to an announcement by the Hon. Howard Green, External Affairs Minister. She was Charge d'Affaires in Tel Aviv in 1957 and Ambassador to Israel since 1958. It was no secret that her appointment to Israel had a direct bearing on the fact that Israel's Foreign Minister was a woman, Mrs. Goldie Meir.

Miss Meagher is very popular in Israel and she did much to cement the excellent relations between Canada and the Jewish State.

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